

**Mission:** *Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.*

**Vision:** *Respect – Pride – Excellence for All*

**AGENDA**  
**BOARD OF EDUCATION – REGULAR MEETING**  
**Huron High School Auditorium**  
**Tuesday, October 12, 2021**  
**5:30 p.m.**

The meeting can be viewed live from a link on the School's website at <http://huron.k12.sd.us/watch-school-board-meetings/>. In the days following the meeting, the meeting can also be viewed on the local cable TV public access channel 6.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

October 25	Board of Education Meeting – 5:30 p.m. – IPC
November 3	Early Release
November 8	Board of Education Meeting – 5:30 p.m. - IPC
November 11	Veteran's Day Holiday – No School
November 22	Board of Education Meeting – 5:30 p.m. - IPC
November 24	Early Release
November 25 & 26	Holiday Break – No School
6. **Community Input on Items Not on the Agenda**
7. **Conflict Disclosure and Consideration of Waivers** - The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  - a)
8. **CONSENT AGENDA**

**The superintendent of schools recommends approval of the following:**

  - a) **Approval and/or Correction of Minutes of Previous Meetings**
  - b) **Consideration and Approval of Bills**
  - c) **Approval and/or Correction of the Financial Report**
  - d) **Board Approval of New Hires**

As was mentioned previously, classified personnel, substitute teachers/classroom aides, Board Members, and volunteers must be approved in order to be covered by our workers' compensation plan.

    - 1) Rikki Hein/Special Education Para-Educator/\$18.04 per hour
    - 2) Jamie Nemmers/Food Service Substitute/\$17.31 per hour
    - 3) Wayne Wilson/Special Education Para-Educator/\$18.87 per hour
    - 4) Grace Mulder/Special Education Para-Educator/\$18.87 per hour
    - 5) Elizabeth Martinmaas/Special Education Para-Educator/\$18.87 per hour
    - 6) Lana Moeller/Special Education Para-Educator/\$18.70 per hour
    - 7) Annalise Bishop/Special Education Para-Educator/\$18.87 per hour
    - 8) Lenore Garrels/TAP Site Greeter /\$18.11 per hour & TAP Classroom Leader/  
\$18.11 per hour
    - 9) Cassandra Plooster/Food Service-HS Cashier/\$18.12 per hour

- 10) Malainy Perez/Administrative Assistant-Washington/\$17.67 per hour
- e) **Contracts for Board Approval**
  - 1)
- f) **Resignations for Board Approval**
  - 1) Carol Rigger/Special Education Para-Educator-Madison/1 year
- g) **Intent to Apply for Grant Funding**

<b>Group Applying</b>	Preschool Partnership Program
Contact Person	Jolene Konechne
Name of Award	Huron community Foundation/WINGS
Name of Funder	HCF – WINGS
Amount to be Requested	\$1,000.00
Project Focus	Preschool Partnership Program – enrolling preschool aged children in local preschools
- h) **HEA Request to be Recognized for Certified Negotiations**

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT:  
CONGRATULATIONS:**

- **Lexi Eckmann (4<sup>th</sup> Grade Teacher-Washington) on her marriage to Houstyn Heinz (son of Peggy Heinz-Principal-Buchanan)**
- **Lynne Hanten (3<sup>rd</sup> Grade Teacher-Madison) on her marriage to John Marcus**
- **Landon Roberts (12) finished tied 6<sup>th</sup> at State Golf. He is All-State & All-Tournament**
- **Flight 2 Singles Elizabeth Heinen finished 9th**
- **Flight 3 Singles Bianca Medina 5th**
- **Flight 4 singles Beth Engelhart 4th**
- **Flight 5 singles Say Ma 3rd**
- **Flight 6 singles Ann Hoek 5th**
- **Flight 1 doubles (AnneClaire Rubish/Heinen) 9th**
- **Flight 2 doubles (Medina/Engelhart) 4th**
- **Flight 3 doubles (Ma/Hoek) 4th**
- **Team finished 6th overall**

**THANK YOU TO:**



10. **REPORTS TO THE BOARD:**

- a) **Business Manager’s Report**
- b) **Superintendent’s Report**

11. **OLD BUSINESS**

- a)

12. **NEW BUSINESS**

- a) **504 Special Education Handbook – 1<sup>st</sup> Reading**
- b) **Policy GDA-26 – Support Staff Positions – Introduction**

13. **ADJOURNMENT**