Mission: Lifelong learners will be inspired and developed through effective teaching in a

safe and caring environment.

**Vision:** Respect - Pride - Excellence for All



#### **AGENDA**

# BOARD OF EDUCATION - REGULAR MEETING Instructional Planning Center/Huron Arena Monday, December 12, 2022 5:30 p.m.



- 1. Call to Order
- 2. Roll Call
- 3. <u>Pledge of Allegiance</u>
- 4. Adoption of the Agenda
- 5. <u>Dates to Remember</u>

December 23-31 Holiday Break – No School January 1 Happy New Year 2023! January 2-3 Holiday Break January 4 Classes Resume

January 9 Board of Education Meeting – 5:30 p.m. – IPC

January 11 Early Release

January 16 Martin Luther King Holiday – No School January 23 Board of Education Meeting – 5:30 p.m. – IPC

# 6. <u>Community Input on Items Not on the Agenda</u>

- o See Policy BFB **Public Participation at Board Meetings** for more information
- 7. <u>Conflict Disclosure and Consideration of Waivers</u> The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  a)

### 8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

- a) Approval and/or Corrections of Minutes of Previous Meeting
- b) Approval and/or Corrections of the Financial Report
- c) <u>Consideration and Approval of the Bills</u>
- d) New Hires to the District

Classified personnel and substitute teachers must be approved in order to be covered by our workmen's compensation plan.

- 1) Will Radke/Volunteer Wrestling Assistant
- 2) Maggie Knippling/Substitute Teacher \$160 per day/Substitute Para-Educator - \$19.16 per hour
- 3) Adam Fleischhacker (Volunteer)
- 4) Ashley Doll (Volunteer)

## e) Resignations for Board Approval

- 1) Philip Thies/Technology Support Specialist District/13 years (December)
- 2) Kristal Sacay/SPED Teacher Buchanan/3 years (end of year)
- 3) Brenda Snyder/Administrative Assistant-Business Office/30 years (end of year)
- 4) Kathy Kempf/High School Food Service Team Leader/25 years (end of year)
- 5) Karla Sawvell/Middle School Food Service Team Leader/19 years (end of year)

- f) <u>Contracts for Board Approval</u>
  - 1) Rebekah Williams/Teacher Madison \$26,002 per year
- g) Leave of Absence Request
  - 1) Josh Lien/Head Volleyball Coach
  - 2) Montana Picek/Para-Educator Buchanan
- h) Request by American Legion Post 7 to use a school bus February 11, 2023 to transport conference attendees between the Convention Center & the National Guard Armory. The Legion will pay fuel costs.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.

### 9. CELEBRATE SUCCESSES IN THE DISTRICT

# **Congratulations to:**

 Congratulations to Courtney Siegfried (Speech Therapist - McKinley) and Andrew Frankenstein on their recent marriage

### Thank You to:

- ➤ **Prairie Bible Church in Carpenter, SD** for the monetary donation for warm winter gear for the students at Buchanan K-1 Center
- ➤ National Guard for the donation of toys/games to Buchanan K-1 Center
- > <u>Ianuary is School Board Appreciation Month</u>
- ➤ <u>Modern Woodman</u> for the donation of supplies and clothing to the Washington 4-5 Center
- **Sandy Story** for the donation of clothing to the Washington 4-5 Center
- ➤ <u>Prairie Bible Church of Carpenter, SD</u> for the monetary donation for Winter clothing/gear for the Huron Elementary schools
- **Gary Zell** for the donation of oranges to every student at Washington

# 10. REPORTS TO THE BOARD

- a) Classified Employee of the Month Presented by Ralyna Schilling:
  Suzie Van Berkum has been selected as Classified Employee of the Month
  for December 2022. Nomination comments are included in this packet.
  Congratulations Suzie!
- b) <u>Good News Report Erica Boomsma Washington 4-5 Center</u>
- c) <u>Business Manager's Report</u>
- d) <u>Superintendent's Report</u>

### 11. OLD BUSINESS

- a) Policy GCBD-2 Professional Staff Leaves/Absences (Sick Leave/Administrators) 2<sup>nd</sup> reading
- b) <u>Huron School District Library Handbook 2022-2023</u> 2<sup>nd</sup> reading

### 12. **NEW BUSINESS**

a)

### 13. EXECUTIVE SESSION

1-25-2 Executive or closed meetings may be held for the sole purposes of: (1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor.

### 14. ADJOURNMENT