

HURON ARENA ADVERTISING AGREEMENT RENEWAL

This advertising agreement renewal is made and entered into this 20 day of January, 2023 by and among MIDCONTINENT COMMUNICATIONS ("Advertiser"), and HURON SCHOOL DISTRICT 2-2, ("Owner").

WHEREAS, Advertiser and Owner have entered into the Advertising Agreement dated January 28, 2005 (as amended, the "Advertising Agreement") (a copy of the "Advertising Agreement" is attached); and

WHEREAS, the parties desire to extend and modify the Advertising Agreement as set forth herein.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Renewal/Extension of Term. Effective as of the date hereof, the Term set forth in the Advertising Agreement shall be extended to run for 1 (one) year from and after January 1, 2023, and ending on December 31, 2023.
2. Advertising Fees. Effective as of the date hereof, the Advertising Fees for such extended term shall be \$2,000 (two thousand dollars), payable in advance in accordance with the attached Payment Schedule.
3. Ratification. Except as expressly modified hereby, the remaining terms and conditions of the Advertising Agreement are hereby ratified and confirmed, and shall remain in full force and effect.

Advertiser Initial RL

Owner Initial _____

PAYMENT SCHEDULE

Agreement year 2023: For services rendered January 1, 2023 to December 31, 2023.

Payment #1: \$ 2600.00 Payment due on or before Jan 30, 2023.

ADVERTISER ACKNOWLEDGES AND WILL ABIDE BY THE PAYMENT SCHEDULE.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives on the date first above written.

ADVERTISER: MIDCONTINENT COMMUNICATIONS

By: Midcontinent Communications Investor, LLC
Its Managing Partner

Rhonda Erickson
[authorized signature only]

Rhonda Erickson
[print or type name clearly]

Title Senior Community Relations Manager
Dated Jan 20, 2023

Address: 3901 N. Louise Ave.

City, State, Zip: Spring Mills SD 57107

Phone: 605-940-7893

Fax: _____

Email Address: rhonda.erickson@midco.com

OWNER: Huron School District 2-2

By _____
Huron Board of Education

Board Approved on _____



SCHOOL DISTRICT

Linda J Pietz
Director of Curriculum,
Instruction & Assessment
Linda.Pietz@k12.sd.us

INTENT TO APPLY FOR GRANT FUNDING

Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 1-20-23 Contact Person: Leah Jungemann

Group Applying: Buchanan K-1

Name of Grant/Award: Spirit Card

Name of Funder: American Bank & Trust Contact Person: Whitney McDonald

Amount to be Requested: \$ 77 Funder's Submission Due Date: Feb. 10, 2023

Project Focus: Microwave for teachers & students to heat up various items for their lunch, popcorn for class parties, etc.

How awarded amount received? X Full amount up front Reimbursement

Are any follow up reports required? Yes X No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes No X

If yes, please list by dollar amount and/or in-kind service/support. Please be specific.

Please note:

- o Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- o A copy of the completed grant application must be available upon request.
- o The person or group applying will need to submit the following documentation to the business offices:
 - o If and when the grant is awarded, a copy of the award letter.
 - o If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: [Signature]
Building/Department Administrator

1/20/23
Date

Signature: [Signature]
Linda J Pietz, Director of Curriculum, Instruction & Assessment

1/20/23
Date

Signature: [Signature]
Kelly Christopherson, Business Manager

1-23-2023
Date

Presented to School Board: