

Mission: Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.

Vision: Respect – Pride – Excellence for All



REVISED AGENDA
BOARD OF EDUCATION – SPECIAL MEETING
Instructional Planning Center/Huron Arena
Monday, November 28, 2022
5:30 p.m.



1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

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|----------------|---|
| December 7 | Early Release |
| December 12 | Board of Education Meeting – 5:30pm – IPC |
| December 23-31 | Holiday Break – No School |
6. **Community Input on Items Not on the Agenda**
 - o See Policy BFB – **Public Participation at Board Meetings** – for more information
7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
 - a)
8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

 - a) **Consideration and Approval of the Bills**
 - b) **New Hires to the District**

Classified personnel and substitute teachers must be approved in order to be covered by our workmen’s compensation plan.

 - 1) Lindsey Alves/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$19.16 per hour
 - 2) Alondra Sanchez/ESL On-Call Interpreter - \$24.01 per hour
 - 3) Kimberly Cobb/Volunteer/Destination Imagination
 - 4) Judith Arenas Avila /Aide SPED Para Educator-McKinley - \$19.34 per hour
 - 5) Brittney Neuharth/ Substitute Teacher - \$160 per day/Substitute Para-Educator - \$19.16 per hour
 - c) **Resignations for Board Approval**
 - 1) Teresa Smith/Music Teacher-Middle School/25 years (End of Year)
 - d) **Contracts for Board Approval**
 - 1)

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.

9. **CELEBRATE SUCCESSES IN THE DISTRICT**

Congratulations to:

- **Bryn Huber (12 gr) 2022 Volleyball Class “AA” All Tournament Team**
- **Bryn Huber (12 gr) set a AA State Volleyball Tournament record with 93 digs in 11 sets played for an average of 8.45 per set. The previous record was set in 2015**
- **Jeff Duffy, “The Voice of the Huron Tigers” for receiving the Friend of Volleyball at the 2022 AA State Volleyball Tournament from the South Dakota Volleyball Coaches Association . The award is, “In appreciation for undisputed dedication, positive promotion, and commitment to South Dakota Volleyball.”**
- **Shelly Buddenhagen (former head volleyball coach of the Huron Tigers) for being inducted into the South Dakota Volleyball Coaches Hall of Fame**
- **Elliott DeVries (12 gr) 11 AA All State Lineman and Quinston Luellman Clark (12 gr) 11 AA All State Honorable Mention Running Back**
- **TyAnn (6th gr Middle School) and Cody Ulmer on the birth of their daughter, Wrenyn Ames. She was born November 26th, weighing 4lbs, 7oz and 18.25” long.**

Thank You to:

- **Special Education Day – December 2nd**
- **Peggy Spencer** for the donation of various clothing items to Buchanan K-1 Center
- **Sarah May from Modern Woodmen** for making a generous donation to the Madison 2-3 Center to put towards items needed for the playground.

10. **REPORTS TO THE BOARD**

- a) **Classified Employee of the Month – Presented by Peggy Heinz and Ralyna Schilling: Madison Vaudrin, Para Educator - Buchanan K-1 Center has been selected as Classified Employee of the Month for November 2022.** Nomination comments are included in this packet. Congratulations Madison!
- b) **Good News Report – Kindergarten Staff – Buchanan K-1 Center**
- c) **Tiger Activity Center Ceiling Bid Report**
- d) **Superintendent’s Report**
- e) **ASBSD Delegate Assembly**

11. **OLD BUSINESS**

- a) **Policy GCBD-2 Professional Staff Leaves/Absences (Sick Leave/Administrators) – 1st reading**
- b) **Accept Bid Recommendation from JLG Architects for Tiger Activity Center Air Conditioning Project**

12. **NEW BUSINESS**

- a) **Select Legislative Action Network Representative**
- b) **Huron School District Library Handbook 2022-2023 – Introduction**
- c) **Proposal to Provide Building Controls at Buchanan, Madison, and Washington**
- d) **Memorandum of Understanding Between Our Home, Inc. and Huron Public Schools**

13. **ADJOURNMENT**