AGENDA
BOARD OF EDUCATION – REGULAR MEETING
Instructional Planning Center/Huron Arena
March 13, 2017
5:30 p.m.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Adoption of the Agenda
5. Dates to Remember
   March 27  Board of Education Meeting – 5:30 p.m. – IPC
   March 28  4th/5th Grade Parent/Teacher Conferences 3:30 – 6:45
   March 28  HHS Parent/Teacher Conferences 5:30 – 8:45
   March 30  HMS Parent/Teacher Conferences 4:00 – 7:15
   April  3  HMS Parent/Teacher Conferences 4:00 – 7:15
   April  4  4th/5th Grade Parent/Teacher Conferences 3:30 – 6:45
   April  5  Early Release
   April  5  Kindergarten Round-Up 2:00 – 6:00 – [Come and Go]
   April  6  Kindergarten/1st Grade Parent/Teacher Conferences 3:30 – 6:45
   April 10  Kindergarten/1st Grade Parent/Teacher Conferences 3:30 – 6:45
   April 10  Board of Education Meeting – 5:30 p.m. – IPC
   April 11  2nd/3rd Grade Parent/Teacher Conferences 3:30 – 6:45
   April 14  Good Friday – No School
   April 17  Easter Monday – No School
   April 18  2nd/3rd Grade Parent/Teacher Conferences 3:30 – 6:45
   April 24  Board of Education Meeting – 5:30 p.m. – IPC
6. Community Input on Items Not on the Agenda
7. Conflict Disclosure and Consideration of Waivers - The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
   a) Director of Curriculum & Instruction Sherri Nelson – WR2017-49
8. CONSENT AGENDA
   The superintendent of schools recommends approval of the following:
   a) Approval and/or Correction of Minutes of Previous Meetings
   b) Consideration and Approval of Bills
   c) Approval and/or Correction of the Financial Report
   d) Board Approval of New Hires
      As was mentioned previously, classified personnel and substitute teachers/classroom aides must be approved in order to be covered by our workers’ compensation plan.
      1) Jose Ramirez-Garcia / Substitute Teacher / $100.00 per day
      2) Matt McGirr / Substitute Teacher / $100.00 per day
      3) Brad Katz / Arena Substitute Custodian/Cleanup Crew / $15.00 per hour
      4) Jean Kouch / Substitute Teacher / $100.00 per day
e) **Contracts for Board Approval**
   1) Ann Blondheim / 4th Gr Teacher @ Washington 4-5 Center / $48,591
   2) Anne Treglia / 4th Gr Teacher @ Washington 4-5 Center / $45,087
   3) McKenzie Gill / 4th Grade Teacher @ Washington 4-5 Center / $41,967

f) **Resignations for Board Approval**
   1) Karen Hoefer / SPED Para-Educator @ HHS / 4 years
   2) Vicky Ferguson / Food Service / 15 years
   3) Jamie Geho / 4th Gr Teacher – Washington 4-5 Center / 1 year
   4) Jessica Jones / 4th Gr Teacher – Washington 4-5 Center / 2 years
   5) Amy Hofer / TAP Program / 3 years
   6) Leslie Tobkin / Transportation Department – Dispatcher/Bus Driver
   7) Hannah Dean / 1st Gr Teacher – Buchanan K-1 Center / 4 years

g) **Rehiring of Administrators for the 2017-2018 School Year**
   Administrators will be rehired at a salary to be set at a later date.

   **Administrators are listed below:**
   Roger Ahlers
   Beth Foss
   Kari Hinker
   Terry Nebelsick
   Terry Rotert
   Rex Sawvell
   Carol Tompkins
   Laura Willemsen
   Kelly Christopherson
   Peggy Heinz
   Mike Radke
   Jolene Konechne
   Heather Rozell
   Mike Taplett
   Lori Wehlander
   Sherri Nelson

h) **Approve the bid for Food Service Prime Vendor for 2017-2018**
   Recommend approval of bid from Variety Foods, LLC in the amount of $461,840.09.

i) **Approve the bid for Milk and Dairy Products for 2017-2018**
   No bids received by bid deadline.

j) **Permission to Advertise for bids for Bleachers for the Arena to be paid for with the 2017-2018 Capital Outlay Budget.**

k) **Intent to Apply for Grant Funding**

   **1) Group Applying**
   - Contact Person
   - Name of Grant
   - Name of Funder
   - Amount to be Requested
   - Project Focus
   
   **Destination Imagination**
   - Bobbie Matthews
   - HYLC Award
   - HYLC
   - $500
   - Creative Problem Solving & Teamwork

l) **Intent to Apply for Grant Funding**

   **1) Group Applying**
   - Contact Person
   - Name of Grant
   - Name of Funder
   - Amount to be Requested
   - Project Focus
   
   **Destination Imagination**
   - Bobbie Matthews
   - HCF Grant Award
   - Huron Community Foundation
   - $5,000
   - Creative Problem Solving & Teamwork

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he may do so.)
9. CELEBRATE SUCCESSES IN THE DISTRICT: CONGRATULATIONS:

- 2017 All ESD Wrestling Team Members: Chipper Shillingstad, Trent Francom, and Marshal Simons.
- Megan (1st Grade Teacher – Buchanan) and Marcus Smith on the birth of their son Tucker Hayes Smith born February 23rd.
- Htoo Shee, Hei Say, Shee Lar Paw, Kathy Ayala, Raquel Sanchez, Maria Sanchez, Gaby Escobar Salanic, Rian Krueger, and Esebia Smith who were participants in the Destination Imagination teams that competed at regionals. The teams captured a first and second place finish.
- Hayden Kane (6th) for placing 1st in the state for 11-12 boys at the SD Short Course State Swim Meet in Aberdeen.
- Peyton Williams-Morrison (8th) for qualifying for the State Geography Bee to be held at NSU in Aberdeen.
- Malachi Mann (8th), Harold Rosales (8th), Will Smith (8th), and Maggie Knipping (7th) for your performance in Middle School All State Band which was held in Huron on March 3 & 4.
- Jasmine Snow (11th) for being chosen as the 1st Place Winner for the Jerome Norgren Poetry Contest, high school division. Jasmine submitted a creative writing piece entitled “Everything Must Go.” Over 1200 poetry and prose entries from across the state were received. Jasmine has been invited to read her writing at the Norgren and Witherington Celebration Reading to be held on April 9th at South Dakota state University.

THANK YOU TO:

- Local Dentists – Dr. Farmer, Dr. Gibson, Dr. Cahill, Dr. Paul, Dr. Mann, Dr. Wintle, and Dr. Fast for participating in the 4th Grade Oral Health Screening at Washington on February 23rd. Thanks also to Rita Baszler for setting everything up for the screening.

10. REPORTS TO THE BOARD

a) **Classified Employee of the Month – Presented by Carol Tompkins**
Nicole Gerber, Food Service / Madison 2-3 Center Satellite, has been selected as Classified Employee of the Month for April 2017. Nomination comments are included in this packet. Congratulations Nicole!

b) **LAN Report** – Tim Van Berkum

c) **Business Manager’s Report**

d) **Superintendent’s Report**

11. OLD BUSINESS

a)

12. NEW BUSINESS

a) **Huron Public School District Wellness Policy** – Introduction
b) Request for Consideration of Open Enrollment Request
   1) EXECUTIVE SESSION
      1-25-2 Executive or closed meetings may be held for the sole purpose of:
      2) Discussing the expulsion, suspension, discipline, assignment of or the
         educational program of a student.
   2) Action on Open Enrollment Request

c) Approve Milk and Dairy Contract with Dean Foods

13. EXECUTIVE SESSION
    1-25-2 Executive or closed meetings may be held for the sole purpose of:
    (4) Preparing for contract negotiations or negotiating with employees or employee
         representatives.

14. ADJOURNMENT
REQUEST FOR SCHOOL BOARD WAIVER

Date: March 1, 2017

Name of the school board member, school administrator or school business manager requesting the waiver: Sherri Nelson

Brief explanation of the potential conflict of interest: The Power of ICU team is hiring me to speak at an education conference at York Public Schools.

Brief explanation of the essential terms of the contract(s) or transaction(s) from which a potential conflict of interest may arise, including:

(1) all parties to the contract: Sherri Nelson and Power of ICU team

(2) the person's role in the contract or transaction: Conference Speaker

(3) the purpose(s)/objective(s) of the contract: Providing professional development services on behalf of the Power of ICU team for York Public Schools.

(4) the consideration or benefit conferred or agreed to be conferred upon each party: In exchange for speaking, I will receive a check from the Power of ICU team.

(5) the length of time of the contract: 1 day – May 18, 2017

(6) any other relevant information: I will use May 18th as one of my short term leave days.

Brief explanation of how or why the transaction or the terms of the contract are fair, reasonable, and not contrary to the public interest such that a waiver should be granted.

I will use May 18th as one of my short term leave days.

Signature of Person Requesting Waiver: Sherri Nelson

THIS IS A PUBLIC DOCUMENT
Huron School District
New Hire Justification

Date: March 2, 2017

Applicant Information
Applicant Name: Brad Katz
Address: 479 Montana Ave. S.W.
Phone: 605-461-9055
Education: Huron High H.S., Mitchell Tech.
Experience: Welding
References: L. Jacobs, M. Nelson, J. Reimer

Reason for New Hire
New Position: XX
Replacement:

Position Information
Department: Buildings and Grounds
Position: Sub-Custodian
Supervisor: Rex Sawvell/Terry Rotert/Charlie Warner
Responsibilities: Assist with Arena clean-up after events
Hours: Varies

Hiring Information
Wages: $15.00/hr.
Classification: Class IV
Wage Justification: District pay for Student Custodians
Start Date: March 2, 2017
Requested by: Rex Sawvell
TEACHER’S CONTRACT
Huron School District No. 2-2, Huron, South Dakota

Ann Blondheim

March 2, 2017

YOU ARE HEREBY OFFICIALLY NOTIFIED, that you have been elected as a Teacher in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of $48591 for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning 8/21/2017 and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. THEREFORE, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at $1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at $2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at $3,000.00. Damages will be assessed at $1,500.00 for breaking of a contract anytime during the 2nd semester. The Board reserves the right to request the Department of Education to suspend the employee’s certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

BS+15
Hired 2017-2018 W/BS+15 and 20 years of teaching experience allowed. (26 total);

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional $500 will be paid in September. The benefit is NOT reflected in the contract total.

School District No. 2-2 of the City of Huron, Beadle County, South Dakota

ATTEST:

[signature]
Business Manager of the School District

[signature]
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. “I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job.”

Witness: [signature]

Witness: [signature]

Sign here: [signature]
Ann Blondheim
Teacher
**HURON PUBLIC SCHOOLS**  
Huron, South Dakota  
**PERSONNEL DATA SUMMARY**

1. **Name**  
   Ann Blondheim  
   **Present Address**  
   520 3rd St SW – Huron, SD 57350  
   **Position Applied For**  
   4th Grade Teacher – Washington 4-5 Center

2. **Preparation and Certification:**  
   **Name of School**  
   **Year/Degree**  
   College:   
   BS Degree  
   Huron University  
   1991/ BS – Elementary Ed  
   MA Degree  
   Other

3. **Teaching Experience** - (list the last two positions)  
   **Name of School**  
   **How Long/Years**  
   **Grades/Subjects**  
   Holy Trinity Catholic School  
   20 years – 1997-2017  
   5th Grade  
   Iroquois School District  
   6 years – 1991-1997  
   Title 1, MS Computers, Music K-5 and Pearl Creek Colony

4. **Base Salary:**  
   $48,591  
   **Teaching Assignment:**  
   4th Gr Teacher – Washington 4-5 Center  
   **Extra Duty:**  
   $  
   **Ex Duty Assignment**

   **Total Salary:**  
   $48,591
TEACHER’S CONTRACT
Huron School District No. 2-2, Huron, South Dakota

Anne Treglia

YOU ARE HEREBY OFFICIALLY NOTIFIED, that you have been elected as a Teacher in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of $45087 for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning 8/21/2017 and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. THEREFORE, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at $1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at $2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at $3,000.00. Damages will be assessed at $1,500.00 for breaking of a contract anytime during the 2nd semester. The Board reserves the right to request the Department of Education to suspend the employee’s certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

MA
Hired 2017-18 w/MA and 2 years of teaching experience;

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional $500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF
HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

................................................. By .................................
Business Manager of the School District Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. "I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job."

Witness my hand this 8th day of March, 2017

Witness: ...........................................

Sign here: ..................................
Teacher
**PERSONNEL DATA SUMMARY**

1. **Name**: Anne Treglia
   **Present Address**: 510 7th Ave South, Apt 9 – Brookings, SD 57006
   **Position Applied For**: 4th Grade Teacher – Washington 4-5 Center

2. **Preparation and Certification:**
<table>
<thead>
<tr>
<th>Name of School</th>
<th>Year/Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>College BS Degree <strong>University of Connecticut</strong></td>
<td>2014/ BS – Elementary Ed</td>
</tr>
<tr>
<td>MA Degree <strong>University of Connecticut</strong></td>
<td>2015/MA – Curriculum &amp; Instruction</td>
</tr>
</tbody>
</table>

3. **Teaching Experience** - (list the last two positions)
<table>
<thead>
<tr>
<th>Name of School</th>
<th>How Long/Years</th>
<th>Grades/Subjects</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lake Preston Elementary</td>
<td>2 years – 2015-2017</td>
<td>5th Grade</td>
</tr>
</tbody>
</table>

4. **Base Salary**: $45,087  **Teaching Assignment**: 4th Gr Teacher – Washington 4-5 Center
   **Extra Duty**: $        **Ex Duty Assignment**
   **Total Salary**: $45,087
TEACHER’S CONTRACT
Huron School District No. 2-2, Huron, South Dakota

McKenzie Gill

March 8, 2017

YOU ARE HEREBY OFFICIALLY NOTIFIED, that you have been elected as a Teacher in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of $4,196.7 for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning 8/21/2017 and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. THEREFORE, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at $1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at $2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at $3,000.00. Damages will be assessed at $1,500.00 for breaking of a contract anytime during the 2nd semester. The Board reserves the right to request the Department of Education to suspend the employee’s certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

BS
Hired 2017-18 w/BS - No formal teaching experience;

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional $500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

.........................................................................................
Business Manager of the School District

.........................................................................................
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. “I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job.”

Witness my hand this ... day of March, 2017

Witness: ..................................................

Sign here: McKenzie Gill

Teacher
HURON PUBLIC SCHOOLS
Huron, South Dakota

PERSONNEL DATA SUMMARY

1. Name
   McKenzie Gill

   Present Address
   221 S Creek St – Iroquois, SD 57353

   Position Applied For
   4th Grade Teacher – Washington 4-5 Center

2. Preparation and Certification:

   Name of School
   College: BS Degree
   Grand Canyon University 2017 / BS – Elementary Ed

   MA Degree

   Other

3. Teaching Experience - (list the last two positions)

   Name of School
   How Long/Years
   Grades/Subjects

4. Base Salary: $41,967 Teaching Assignment: 4th Gr Teacher – Washington 4-5 Center

   Extra Duty: $ Ex Duty Assignment

   Total Salary: $41,967
Dear Mrs. Eulberg,

I am writing to inform you that I am resigning from my position of HTS Para Educator. My last day will be March 9th.

I want to thank you for giving me this wonderful opportunity. I have learned so much from you.

I will put my name in as a sub so I can help out when able.

Sincerely,

Karen Hooper
To whom it concerns:

I, Vicky Ferguson, am resigning on May 31, 2017.

Vicky Ferguson
Jamie Geho  
910 15th Street SW  
Huron, SD 57350  
307-359-2706  
Jamie.geho@k12.sd.us

March 3, 2017

Elizabeth Foss, Principal  
Washington 4/5 Center  
1451 McClellan Drive

Dear Mrs. Foss:

I would like to inform you that I am resigning from my position as 4th Grade instructor at Washington 4/5 Center, effective for the 2017-2018 school term.

Thank you for the support and the opportunities that you have provided me during this past year. I have truly enjoyed my teaching experience with Washington 4/5 Center, and am more than grateful for the encouragement you have given me in pursuing my professional and personal growth objectives.

If I can be of any assistance during this transition in order to facilitate the seamless passing of my responsibilities to my successor, please let me know. I would be glad to help however I can.

Sincerely,

Jamie L. Geho
Jessica Jones  
1075 4th St NE  
Huron, SD  57350  
605-949-2328  
jessica.jones@k12.sd.us  
March 3, 2017

Elizabeth Foss, Principal  
Washington 4/5 Center  
1451 McClellan Drive

Dear Mrs. Foss:

Please accept this letter as my official resignation from my position as 4th grade teacher with the Washington 4/5 Center, effective for the 2017-2018 school year.

I have thoroughly enjoyed my time here and am honored to have had the chance to touch the lives of so many children. It has been as much a pleasure to learn from them as it has been to teach them. Thank you so very much for the opportunity.

I will work hard in my final days of employment to complete all of the required paperwork and duties assigned to me. I am happy to assist in making the transition as seamless as I can. Please let me know if you need any additional information and do not hesitate to reach out with questions.

Sincerely,

Jessica A. Jones
To whom it may concern,
As of today, March 6, 2017 I am turning in my resignation for TAP. I have loved and enjoyed working with the children in the program, but it does not work into my schedule anymore. Since the March schedule is complete, I will finish out the month of March. Thank you for this opportunity for letting me be part of the TAP program.

Amy Hofer

**Amy Hofer**
**Preschool**
**DLC Para Educator**
**Fine Motor Assistant**
**Buchanan K - 1 Center**

"It is not what is poured into a student that counts but what is planted".....Linda Conway
I Resign 3/8/2017
from Huron Transportation
Little Tobin
February 22, 2017

Mr. Terry Nebelsick  
Superintendent  
Huron School District  
Huron, SD  57350  

Dear Mr. Nebelsick:

I would like to inform you that I am resigning from my position as a first grade teacher at Buchanan School after the 2016-2017 school year.

Thank you very much for the opportunities to learn and grow both professionally and personally during my last four years with the district. I have enjoyed teaching in Huron and appreciate the support provided to me as a new teacher here. Huron is a wonderful school district, and I am honored to have been a part of it in such an exciting time in the school’s history.

If I can be of any help during this transition, please let me know.

Sincerely,

Hannah J. Dean
To:  Board of Education  
      Mr. Nebelsick  
      Mr. Christopherson  

Date: March 13, 2017  

RE:  Accept Prime Vendor Food Bid for 2017-2018  

I respectfully recommend accepting the prime vendor bid from Variety Foods, LLC for the 2017 - 2018 school year.

We had a total of three bids submitted:

Variety Foods, LLC          $461,840.09
Reinhart Foodservice        $471,755.59
Sysco                        $491,471.15

Thank you,

Carol Tompkins  
Nutrition Director
INVITATION FOR BID for PRIME VENDOR FOOD/SUPPLY 2017-2018

BID OPENING – Monday, March 6, 2017 @ 10:00 A.M. in the BUSINESS OFFICE

TO: Kelly Christopherson, Business Manager
Huron School District #2-2
150 5th Street SW
PO Box 949
Huron, South Dakota 57350-0949
Business Manager

The undersigned hereby agrees to furnish all items in accordance with the terms as set forth in the “SPECIFICATIONS–FOOD/SUPPLY 2017-2018 and the HURON PUBLIC SCHOOLS NUTRITION PROGRAM 2017-2018 BID” at prices set on attached bid for the period of August 1, 2017 to August 1, 2018. Huron School District will also purchase products using Commodity Net Off Invoicing on some bid products (see them listed on page 15 of the bid).

BID TOTAL (TOTAL OF PAGES 1-15) $460,011.99 $461,840.09

This bid does not include any Federal Excise Tax or State, County, or Municipal Sales Tax, as provided under part 15 of the Specifications.

Our Federal Social Security Identification Number is 26-0338672
(Number is used on Employer’s Quarterly Federal Tax Return, U.S. Treasury Department Form 941).

Addendum Received:
No. 1 Date 2/22/17
No. 2 Date 2/28/17
No. 3 Date 3/2/17

This bid is submitted by:
Company Variety Foods, LLC
Address 4800 F. Producer Lane
City Sioux Falls State SD Zip 57104
Sign
Print Name Christine, Hunderberg
Title Director of Purchasing Procurement
Telephone Number 605-339-9221 x5010
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<tr>
<td>80 cs. ADVANCE, A+ FLAMEBROILED BEEF PATTIE, #155-425-20 200/2.5 oz., equal or better</td>
<td>408656</td>
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<td><strong>NEW</strong> ADVANCE, SMART PICK, MEATLOAF SLICE, #55303-0 100/3 oz., equal or better</td>
<td>351954</td>
<td>$47.54</td>
<td>$5,704.80</td>
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<tr>
<td>120 cs. ASIAN SOLUTIONS, TANGERINE CHICKEN, #72001, 6/5 lb. chicken with 6/2.15 lb. sauce equal or better</td>
<td>351936</td>
<td>$124.12</td>
<td>$14,928.00</td>
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<td>50 cs. ASIAN SOLUTIONS, TERIYAKI CHICKEN, #73001, 6/7.15 lb. equal or better</td>
<td>508683</td>
<td>$53.70</td>
<td>$859.20</td>
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<tr>
<td>16 cs. CHEESE, FEATHER SHREDDED, REDUCED FAT, MILD CHEDDAR SCHREIBER, 4/5 lb., #29394 equal or better</td>
<td>194743</td>
<td>$41.00</td>
<td>$7,838.80</td>
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<tr>
<td><strong>NEW</strong> CHEESE, FEATHER SHREDDED, REDUCED FAT, MOZZARELLA VILLAFRIZONI, 6/5 lb., #CS20200216 4/5# Case equal or better</td>
<td>508659</td>
<td>$59.41</td>
<td>$1,388.20</td>
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<td>120 cs. CHEESE, SLICED AMERICAN, LOWFAT, 6/5 lb., 160 ct.</td>
<td>508691</td>
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<td>20 cs. CHEESE, PARMESAN, GRATED, 12/1 lb.</td>
<td>163951</td>
<td>$18.45</td>
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<tr>
<td>120 cs. CLOVERDALE, HOT DOGS, BEEF &amp; PORK, 8-1, 80/2 oz., #115204 equal or better</td>
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<tr>
<td>4 cs. EGGS, WHOLE, FROZEN and PASTEURIZED, 6/5 lb. Not scrambled egg mix</td>
<td>NEW #65123</td>
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<td>40 cs. LAND &quot;O&quot; LAKES, ULTIMATE CHEDDAR CHEESE SAUCE, POUCH, #39940, 6/106 oz. pouches equal or better</td>
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<td>140 cs. MAX, CHEESE FILLED WHOLE GRAIN, PIZZA STICKS #7738712722, 192/1.95 oz. equal or better</td>
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<td>114 cs. PORK RIB PATTY W/SAUCE, GEORGES, #20887-330, 100/2.7 oz. equal or better</td>
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<td>360 cs. PORK LOIN, BONELESS, CENTER CUT, Farmland 2 pc/Frozen 6/7 up, ALL MEAT-NO INJECTED SOLUTIONS</td>
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<td>150 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16&quot;, WHOLE GRAIN TURKEY &amp; BEEF, PEPPERONI PIZZA, #78854, 3/3 ctn. equal or better</td>
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<td>150 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16&quot;, WHOLE GRAIN ROLLED EDGE, CHEESE PIZZA, #78653, 90/3 ctn. equal or better</td>
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<td>100 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16&quot;, WHOLE GRAIN FOUR MEAT PIZZA, #78640, 3/3 ctn., equal or better</td>
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<td>260 cs. TRIDENT SEAFOODS, WG BREADED POLLOCK PORTIONS, #3418302 NEW 45/3.6 oz., equal or better</td>
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<td>175 cs. ECKRICH, 50% LOWER SODIUM BEEF KNOCKWURST, WHEAT DOUGH, KOLACHE, #2731509137 10 lb. case, equal or better</td>
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<td>200 cs. TONY'S, FRENCH BREAD, 6&quot;. 51% WG, CHEESE &amp; GARLIC, #78359 00 per case, equal or better</td>
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<td>600 lb. TURKEY BREAST, NATURAL CHOICE TENDER BROWNED, JENNIE-O 2/5.5-5.6 lbs., #846902 equal or better</td>
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<td>15 cs. TURKEY PEPERONI, ROUND SLICES, JENNIE-O, 8/2-2.5 lb. #213008, equal or better</td>
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<td>260 cs. TURKEY, GROUND, 2/10 lb. rolls, 90/10</td>
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<td>145 cs. TYSON, CHICKEN NUGGETS, WHOLE GRAIN, #2155-928, 648/.86 oz.</td>
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<td>170 cs. TYSON, CHICKEN CHILI CRISPIITO, WHOLE GRAIN TORTILLA #24569-928, 72/3.45 OZ.</td>
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<td>110 cs. TYSON, WHOLE GRAIN, BREADED, GOLDEN CRISPY CHICKEN STRIP, MADE WITH WHOLE MUSCLE WHITE MEAT, #70332-928 352/1.41 oz., equal or better</td>
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<td>55 cs. TYSON, GRILLED CHICKEN BREAST FILET, #70322-928, 215/2.26 oz.</td>
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<tr>
<td>60 cs. TYSON, WEI CAFE, WHOLE GRAIN, BREADED, HONEY SRIRACHA GLAZED, BONELESS WINGS, #8147-928, 532/3.86 oz.</td>
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## BREAKFAST ITEMS

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<td>525 cs. LENDERS, BAGEL, WHITE WHEAT WG, PRESLICED, #00074 12/6 ct./2 oz., equal or better</td>
<td>508667</td>
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<td>400 cs. CHEF'S PRIDE, WG, BLUEBERRY MUFFIN, #8890, 48/2 oz. INDIVIDUALLY WRAPPED equal or better</td>
<td>605803</td>
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<td>85 cs. SMUCKERS, STRAWBERRY PRESERVES, #767, 200/1/2 oz. equal or better</td>
<td>103610</td>
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<td>60 cs. ROSE PACKING, TURKEY SAUSAGE PATTY, #501002, 160/1.025 oz. equal or better</td>
<td>603325</td>
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<tr>
<td>420 cs. STATE FAIR, WG PANCAKE N SAUSAGE BREAKFAST STICK #70481, 56/2.6 oz. #19010 60/2.5 oz equal or better</td>
<td>454880</td>
<td>$18.59</td>
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<tr>
<td>120 cs. SUNNYFRESH FRITTATA, #40184, 225/2.2oz. equal or better</td>
<td>454141</td>
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<tr>
<td>90 cs. SUNNYFRESH, EGG PATTY, GRILLED, #40710, 369/1.25 oz. equal or better</td>
<td>430056</td>
<td>$37.95</td>
<td>$3,415.50</td>
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<tr>
<td>60 cs. BAKER BOY, DONUT, LONG JOHN, WHOLE GRAIN, #25232, 96/2.2 oz. equal or better</td>
<td>504804</td>
<td>$38.42</td>
<td>$2,185.20</td>
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<tr>
<td>85 cs. BAKER BOY DONUT, LONG JOHN, LITTLE CINNAMON JOHN WHOLE GRAIN, #25234, 192/1.1 oz. equal or better</td>
<td>617806</td>
<td>$38.99</td>
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<tr>
<td>25 cs. KELLOGG’S, POPTART, STRAWBERRY, LOW FAT, WHOLE GRAIN #380055130, 120/1.75 oz. equal or better</td>
<td>451878</td>
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<tr>
<td>40 cs. TONY'S, BREAKFAST BACON &amp; EGG PIZZA, #78353, 128/2.95 oz. &amp; #78353, 128/2.95 oz. equal or better</td>
<td>409545</td>
<td>$45.98</td>
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**ADDED**

- 50 cs. LOS CABOS EGG, CHEESE, TURKEY SAUSAGE WRAP #97882 equal or better | Brand Los Cabos | NEW | $42.95 | $2,147.50 |

**Page Total** | | | $45,902.90 |
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<td>25 cs. BARREL O' FUN, VIC'S KETTLE STYLE POPCORN, #205010112, 90/1 oz., equal or better</td>
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<td>25 cs. BARREL O' FUN, WHITE CHEDDAR POPCORN, #205000112, 80/.63 oz., equal or better</td>
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<td>25 cs. SALVEO, HOT FRIES #207010112, 90/1 oz., equal or better</td>
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<td>40 cs. SALVEO, CHEDDAR &amp; BACON FRIES, #2070001, 90/1 oz., equal or better</td>
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<td>45 cs. FRITO LAY, REDUCED FT, CHEETOS PUFFS, FLAMIN' HOT #21912, 72/.7 oz., equal or better</td>
<td>124427</td>
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<tr>
<td>40 cs. J &amp; J SNACKS, KING SIZED, SOFT BAKED PRETZEL, #3014, 50/5 oz., equal or better</td>
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<td>150 cs. KELLOGGS, KEEBLER, BUG BITES, UPC # 3010055644, 210/1 oz., equal or better</td>
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<td>20 cs. PEPPERIDGE FARM, CHEDDAR GOLDFISH, WHOLE GRAIN #18105, 300/.75 oz., equal or better</td>
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<td>20 cs. PEPPERIDGE FARM, FLAVOR BLASTED GOLDFISH, HOT N' SPICY CHEDDAR, WHOLE GRAIN, #120018105, 300/.75 oz., equal or better</td>
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<td>40 cs. SALVEO, CHEESE BALLS, #25058, 64/80 oz., equal or better</td>
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<td>20 cs. MOTT'S, ASSORTED FRUIT SNACKS, #47954000, 144/1.6 oz., equal or better</td>
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<td>20 cs. MOTT'S, MIXED BERRY FRUIT SNACKS, #47953000, 144/1.6 oz., equal or better</td>
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| 25 cs. KELLOGG'S, WG RICE KRISPIES, MINI SQUARES, #38000-14540 |
| 600/.42 oz. equal or better |
| Brand: Kellogg's |

| 115 cs. J & J SNACKS, OATMEAL CHOCOLATE CHIP, BENEFIT, RED FAT COOKIES, 51% WG, #04939, 180/1.33 oz. equal or better |
| Brand: Readi-Bake |

| 75 cs. J & J SNACKS, DOUBLE CHOCOLATE, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14924, 192/1.85 oz. equal or better |
| Brand: Readi-Bake |

| 60 cs. J & J SNACKS, DOUBLE CANDY, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14922, 192/1.85 oz. equal or better |
| Brand: Readi-Bake |

| 75 cs. J & J SNACKS, CHOCOLATE CHIP, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14921, 192/1.85 oz. equal or better |
| Brand: Readi-Bake |

| 50 cs. J & J SNACKS, REDIBAKE, OATMEAL CHOCOLATE CHIP BAR BENEFIT #40494.96/1.25 OZ. equal or better |
| Brand: Readi-Bake |

| 10 cs. RIDGEFIELD'S, SIDEKICKS 100% FRUIT JUICE, KIWI STRAWBERRY #2014, 84/4.4 oz. equal or better |
| Brand: Sidekicks |

| 10 cs. RIDGEFIELD'S, SIDEKICKS 100% FRUIT JUICE, BLUE RASPBERRY #2009, 64/4.4 oz. equal or better |
| Brand: Sidekicks |

| 35 cs. KELLOGG'S, POPPED CRISPS, HONEY BBQ, #10292 |
| 60.78 oz. equal or better |
| Brand: Eagle/Kellogg's |

| 35 cs. KELLOGG'S, POPPED CRISPS, SOUR CREAM, #10296 |
| 80.78 oz. equal or better |
| Brand: Eagle/Kellogg's |

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<td>-----------</td>
<td>-------------------</td>
</tr>
<tr>
<td>50 cs.</td>
<td>RED GOLD, RED PACK, TOMATO PASTE, LOW SODIUM</td>
<td>306845</td>
</tr>
<tr>
<td>15 cs.</td>
<td>RED GOLD, RED PACK, TOMATO PUREE, LOW SODIUM</td>
<td>NEW</td>
</tr>
<tr>
<td>20 cs.</td>
<td>RED GOLD, RED PACK, TOMATOES, DICED</td>
<td>NEW</td>
</tr>
</tbody>
</table>

**FROZEN JUICE AND VEGETABLES**

<table>
<thead>
<tr>
<th>Usage</th>
<th>Item</th>
<th>Vendor Item Number</th>
<th>Unit Price</th>
<th>Item Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>150 cs.</td>
<td>APPLE JUICE, 100% pure, 72/4 oz. SUNCUP, #90301, equal or better</td>
<td>111163</td>
<td>$13.64</td>
<td>$2,564.30</td>
</tr>
<tr>
<td>200-25 cs.</td>
<td>ORANGE JUICE, 100% pure, 72/4 oz. SUNCUP, #90100, equal or better</td>
<td>111228</td>
<td>$15.27</td>
<td>$3,141.89</td>
</tr>
<tr>
<td>150 cs.</td>
<td>GRAPE JUICE, 100% pure, 72/4 oz. SUNCUP, #90351, equal or better</td>
<td>111198</td>
<td>$15.12</td>
<td>$2,268.00</td>
</tr>
</tbody>
</table>

**FROZEN VEGETABLES SHOULD BE ONLY INGREDIENT, NO ADDED SALT**

<table>
<thead>
<tr>
<th>Usage</th>
<th>Item</th>
<th>Vendor Item Number</th>
<th>Unit Price</th>
<th>Item Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>110 cs.</td>
<td>BRUSSEL SPROUTS, SIMPLOT, #10071170183297, Premium Fancy Grade &quot;A&quot;, 12/2 lb.</td>
<td>4017471</td>
<td>$25.95</td>
<td>$2,854.50</td>
</tr>
<tr>
<td>25 cs.</td>
<td>EDAMAME-SHELLED, SIMPLOT, #10071170183297</td>
<td>170390</td>
<td>$25.42</td>
<td>$635.50</td>
</tr>
<tr>
<td>175 cs.</td>
<td>BROCCOLI FLORETS, 12/2 1/2 lb., Premium, Fancy Grade &quot;A&quot;</td>
<td>370045</td>
<td>$35.43</td>
<td>$6,200.25</td>
</tr>
<tr>
<td>175 cs.</td>
<td>CARROTS, Colns, 20 lb., Fancy Grade &quot;A&quot;</td>
<td>184233</td>
<td>$13.36</td>
<td>$2,338.00</td>
</tr>
<tr>
<td>90 cs.</td>
<td>CALIFORNIA BLEND, 30 lb., Fancy Grade &quot;A&quot;, 20#</td>
<td>305022</td>
<td>$17.96</td>
<td>$1,616.40</td>
</tr>
<tr>
<td>250 cs.</td>
<td>CORN, 20 lb., Fancy, Grade &quot;A&quot;</td>
<td>305484</td>
<td>$13.22</td>
<td>$3,305.00</td>
</tr>
<tr>
<td>30 cs.</td>
<td>PEAS &amp; CARROTS, 20 lb., Fancy Grade &quot;A&quot;</td>
<td>177105</td>
<td>$20.52</td>
<td>$1,554.79</td>
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<tr>
<td>50 cs.</td>
<td>PEAS, 20 lb., Fancy Grade &quot;A&quot;</td>
<td>136126</td>
<td>$15.97</td>
<td>$958.20</td>
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Page Total: $28,999.02

Signed: 29.7.2021
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<tbody>
<tr>
<td>POTATOES</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>150 cs. IDAHOAN REAL MASHED POTATOES, low sodium w/vitamin C #29700-25313, 12/25.2 oz. pouches equal or better</td>
<td>Brand Idahoan</td>
<td>$39.39</td>
<td>$5,908.50</td>
</tr>
<tr>
<td>150 cs. LAMB WESTON, SWEET THINGS, MINI TATER PUFFS, # L0094 9/2.5 lb. equal or better</td>
<td>Brand Lamb Weston</td>
<td>$22.74</td>
<td>$3,411.00</td>
</tr>
<tr>
<td>130 cs. SIMPLOT, ROASTWORKS, BABY BAKERS, #10071179000488 9/2.5 lb. equal or better</td>
<td>Brand Simplot</td>
<td>$22.20</td>
<td>$2,886.00</td>
</tr>
<tr>
<td>170 cs. LAMB WESTON, GENERATION 7 Fries, #X14, 6/4.5 lb. equal or better</td>
<td>Brand Lamb Weston</td>
<td>$21.57</td>
<td>$3,666.90</td>
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<tr>
<td>100 cs. SIMPLOT, TRI-TATERS, #10071179280224, 6/5 lb. equal or better</td>
<td>Brand Simplot</td>
<td>$22.87</td>
<td>$2,287.00</td>
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<tr>
<td>130 cs. LAMB WESTON, CRISCU SWEET POTATOES, #L0090, 5/3 lb. equal or better</td>
<td>Brand Lamb Weston</td>
<td>$22.80</td>
<td>$2,938.00</td>
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<tr>
<td>70 cs. MCCAIN, SMILES POTATOES, #01F03456, 6/4 lb. equal or better</td>
<td>Brand McCain</td>
<td>$26.40</td>
<td>$1,778.00</td>
</tr>
<tr>
<td>MISCELLANEOUS/STAPLES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25 ea. WHOLE WHEAT FLOUR, 50 lb. bag</td>
<td></td>
<td>$11.22</td>
<td>$260.50</td>
</tr>
<tr>
<td>40 ea. ALL PURPOSE FLOUR, 50 lb. bag</td>
<td></td>
<td>$11.82</td>
<td>$464.80</td>
</tr>
<tr>
<td>175 ea. BREAD FLOUR, 50 lb. bag Minimum 12.6% protein</td>
<td>NEW</td>
<td>$18.00</td>
<td>$3,150.00</td>
</tr>
<tr>
<td>175 ea. CONAGRA, ULTRAGRRAIN, WHITE HARD WHEAT FLOUR, 50 lb. bag #550555-07735 Not A Blend, equal or better</td>
<td>Brand Ultragrain</td>
<td>$15.09</td>
<td>$2,640.75</td>
</tr>
<tr>
<td>2 cs. BAKING SODA, 24/1 lb.</td>
<td></td>
<td>$17.23</td>
<td>$34.46</td>
</tr>
<tr>
<td>12 cs. BEEF BASE, LEGOUT, #86430 12/1 lb., Beef must be first ingredient equal or better</td>
<td>Brand Master's Touch</td>
<td>$37.86</td>
<td>$455.52</td>
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Page Total: $29,901.43
Huron Public Schools Nutrition Services  
2017-2018  
Food Bld

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<tr>
<td>12 cs.</td>
<td>400837</td>
<td>$35.54</td>
<td>$426.48</td>
</tr>
<tr>
<td>CHICKEN BASE, MASTERS TOUCH, #015221CFPZ, 12/1 lb., Chicken must be first ingredient equal or better</td>
<td>Brand Master's Touch</td>
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<tr>
<td>18 cs.</td>
<td>159905</td>
<td>$44.07</td>
<td>$807.66</td>
</tr>
<tr>
<td>CARNATION, TRIO CHEESE SAUCE MIX, #38282, 8/32 oz. equal or better</td>
<td>Brand Trio</td>
<td></td>
<td></td>
</tr>
<tr>
<td>150 cs.</td>
<td>607835</td>
<td>$18.93</td>
<td>$2,779.50</td>
</tr>
<tr>
<td>RED GOLD, 100% NATURAL KETCHUP MADE WITH NO SUGAR LOW SODIUM, #REDYLTD02, 2/1.5 gal.</td>
<td>Brand Red Gold</td>
<td></td>
<td></td>
</tr>
<tr>
<td>POUCHES WITH FITMENT CONNECTION equal or better</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>4 cs.</td>
<td>169882</td>
<td>$24.09</td>
<td>$96.36</td>
</tr>
<tr>
<td>CATSUP, HEINZ, 6/114 oz. JUG equal or better</td>
<td>Brand Heinz</td>
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<td></td>
</tr>
<tr>
<td>8 cs.</td>
<td>174823</td>
<td>$13.75</td>
<td>$110.00</td>
</tr>
<tr>
<td>CORNSTARCH, 25 lb. bag</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>40 cs.</td>
<td>110040</td>
<td>$36.81</td>
<td>$1,472.40</td>
</tr>
<tr>
<td>COOKIES, BARBECUE SAUCE, 4/1 gal. #10103, equal or better</td>
<td>Brand Cookies</td>
<td></td>
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</tr>
<tr>
<td>25 cs.</td>
<td>30134S</td>
<td>$28.34</td>
<td>$708.50</td>
</tr>
<tr>
<td>HEINZ BARBECUE SAUCE, #78000886, 2/1.5 gal, POUCHES WITH FITMENT CONNECTION equal or better</td>
<td>Brand Heinz</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40 cs.</td>
<td>307424</td>
<td>$27.42</td>
<td>$1,096.80</td>
</tr>
<tr>
<td>RED GOLD SALSA, NATURALLY ENHANCED, LOW SODIUM #REDSC99, 8/#10</td>
<td>Brand Red Gold</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8-9 cs.</td>
<td>207995</td>
<td>$32.34</td>
<td>$268.42</td>
</tr>
<tr>
<td>DEHYDRATED ONIONS, DICED, 15 lbs.</td>
<td>Brand Kraft</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20 cs.</td>
<td>100785</td>
<td>$30.37</td>
<td>$607.40</td>
</tr>
<tr>
<td>DRESSING, KRAFT, COLESLAW DRESSING POUCH, #00822, 12/40 oz. equal or better</td>
<td></td>
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Page Total $-\,\text{575.52}\

\text{\textcircled{8,396.66}}
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<th>Approx. Usage</th>
<th>Vendor Item Number</th>
<th>Unit Price</th>
<th>Item Total</th>
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<tbody>
<tr>
<td>60 cs. DRESSING, HIDDEN VALLEY ORIGINAL RANCH LIGHT, DRESSING MIX, #21007, 12/1 gallon packets equal or better, Brand Hidden Valley</td>
<td>190940</td>
<td>$26.19</td>
<td>$1,570.80</td>
</tr>
<tr>
<td>5 cs. HONEY, 6/5 lbs.</td>
<td>179531</td>
<td>$77.10</td>
<td>$385.50</td>
</tr>
<tr>
<td>5 cs. HOT CHOCOLATE MIX, 12/2 lb.</td>
<td>192376</td>
<td>$26.20</td>
<td>$126.00</td>
</tr>
<tr>
<td>2 cs. KITCHEN BOUQUET, 4/1 gallon equal or better, Brand Kitchen Bouquet</td>
<td>120966</td>
<td>$94.80</td>
<td>$189.60</td>
</tr>
<tr>
<td>15 cs. KNOUSE FOODS, LOW FAT NACHO CHEESE SAUCE, #FC6L900 (3707), 6/#10, equal or better, Brand Lucky Leaf</td>
<td>307394</td>
<td>$41.53</td>
<td>$622.95</td>
</tr>
<tr>
<td>60 cs. MACARONI, ELBOW, WHOLE WHEAT, 2/10 lb.</td>
<td>451843</td>
<td>$14.91</td>
<td>$894.60</td>
</tr>
<tr>
<td>7.5 cs. MAYONNAISE, INDIVIDUAL PACKETS, 500 c 200 ct</td>
<td>175110</td>
<td>$11.61</td>
<td>$86.60</td>
</tr>
<tr>
<td>1 cs. MOLASSES, 4/1 gallon</td>
<td>102482</td>
<td>$48.59</td>
<td>$48.59</td>
</tr>
<tr>
<td>1 cs. HOT SAUCE, CHOLULA FOOD COMPANY, 12/5 oz. equal or better</td>
<td>506419</td>
<td>$29.51</td>
<td>$29.51</td>
</tr>
<tr>
<td>3 cs. MUSTARD, 4/1 gal.</td>
<td>104418</td>
<td>$17.59</td>
<td>$52.77</td>
</tr>
<tr>
<td>2 cs. SWEET RELISH, 4/1 gallon</td>
<td>148652</td>
<td>$20.48</td>
<td>$40.96</td>
</tr>
</tbody>
</table>

Page Total: $4,046.66
### Huron Public Schools Nutrition Services
#### 2017-2018
#### Food Bid

<table>
<thead>
<tr>
<th>Approx. Usage</th>
<th>Vendor Item Number</th>
<th>Unit Price</th>
<th>Item Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 lb. NON-FAT DRY MILK, Bid price per lb., 6/5 lb.</td>
<td>306673</td>
<td>$2.80</td>
<td>$44.80</td>
</tr>
<tr>
<td>50 bags OATMEAL, QUICK OATS, 50 lb. bag</td>
<td>169706</td>
<td>$40.32</td>
<td>$2,016.00</td>
</tr>
<tr>
<td>10 cs. OLEO, 30/1 lb., TRANS FAT FREE, MUST NOT CONTAIN PEANUT OIL</td>
<td>138089</td>
<td>$22.59</td>
<td>$225.90</td>
</tr>
<tr>
<td>60 cs. MARGARINE, WHIPPED CUP, 800/5 gm. MUST BE TRANSFAT FREE</td>
<td>110078</td>
<td>$21.27</td>
<td>$1,276.20</td>
</tr>
<tr>
<td>80 cs. PANCAKE MAPLE SYRUP, SUGAR FREE, DUNN'S FARM #71210, 12/12 oz. bottles</td>
<td></td>
<td></td>
<td>NEW $27.64</td>
</tr>
<tr>
<td>equal or better</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>65 cs. RICE, UNCLE BEN'S, WHOLE GRAIN BROWN, #12111, 25 lbs.</td>
<td>305480</td>
<td>$11.98</td>
<td>$778.70</td>
</tr>
<tr>
<td>equal or better</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>50 cs. SALAD DRESSING, REDUCED FAT, Light, 4/1 gallon</td>
<td>607624</td>
<td>$27.76</td>
<td>$1,388.00</td>
</tr>
<tr>
<td>Sample Required</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>50 cs. CANOLA SALAD OIL, 6/1 gallon</td>
<td>181158</td>
<td>$39.63</td>
<td>$1,981.50</td>
</tr>
<tr>
<td>MUST NOT CONTAIN PEANUT OIL, TRANS FAT FREE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30 5 gal DILL PICKLE SLICES, 5 GALLON BUCKET</td>
<td>204897</td>
<td>$25.74</td>
<td>$772.20</td>
</tr>
<tr>
<td>2 ea. SHORTENING, CRISCO, ALL PURPOSE ALL VEG OIL, #24234</td>
<td>133396</td>
<td>$40.16</td>
<td>$80.32</td>
</tr>
<tr>
<td>12/3 oz., MUST NOT CONTAIN PEANUT OIL, TRANS FAT FREE</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
equal or better                                                               |                    |            |            |
| 50 cs. SPAGHETTI, WHOLE WHEAT, 10 INCH, 2/10 lb.                            | 451746             | $14.91     | $745.50    |
| 60 ea. SUGAR, BEET, 50 lb.                                                  | 121859             | $20.51     | $1,235.60  |

**Page Total** $12,544.22
# Huron Public Schools Nutrition Services
## 2017-2018 Food Bid

<table>
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<th>Unit Price</th>
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<tbody>
<tr>
<td>45 ea. SUGAR, LIGHT BROWN, HOLLY, 25lb. SEALED PLASTIC BAGS ONLY</td>
<td>122491</td>
<td>$20.21</td>
<td>$908.45</td>
</tr>
<tr>
<td>15 ea. SUGAR, POWDERED, 6X, 25 lb.</td>
<td>122487</td>
<td>$11.31</td>
<td>$169.65</td>
</tr>
<tr>
<td>40 ca TORTILLA SHELLS, WHOLE WHEAT, CATALIA FOODS, #40028 8&quot; pressed, 24/12 ct. equal or better</td>
<td>186090</td>
<td>$20.01</td>
<td>$800.40</td>
</tr>
<tr>
<td>100 cs. TORTILLA CHIPS, BARREL O FUN, WHITE MINI ROUND, SALT FREE #203780112, 60/2 oz. equal or better</td>
<td>162663</td>
<td>$18.08</td>
<td>$1,808.00</td>
</tr>
<tr>
<td>16 cs. VEGALENE, ALLERGEN FREE RELEASE SPRAY, #17021, 9/16.5 oz. MUST NOT CONTAIN PEANUT OIL equal or better</td>
<td>NEW</td>
<td>$27.49</td>
<td>$439.84</td>
</tr>
<tr>
<td>23 cs. YEAST, SAF INSTANT, #31200, 20/1 lb. Or FLEICHMANS, #021390 20/1 lb. equal or better</td>
<td>108730</td>
<td>$47.19</td>
<td>$1,226.94</td>
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**SPICES**

<table>
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<th>Vendor Item Number</th>
<th>Unit Price</th>
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</tr>
</thead>
<tbody>
<tr>
<td>6 ea. CHILI POWDER, 5 1/4 lb.</td>
<td>212776</td>
<td>$31.57</td>
<td>$189.42</td>
</tr>
<tr>
<td>21 oz. CINNAMON, 5 lb.</td>
<td>195642</td>
<td>$32.73</td>
<td>$196.38</td>
</tr>
<tr>
<td>28 oz CREAM OF TARTAR, 16 oz.</td>
<td>212431</td>
<td>$14.89</td>
<td>$29.78</td>
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</table>

Page Total: $5,443.78
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<th>Unit Price</th>
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<tr>
<td>15 ea. CRUSHED RED PEPPER FLAKES, 12 oz.</td>
<td>212717</td>
<td>$6.18</td>
<td>$92.70</td>
</tr>
<tr>
<td>6 ea. DRY MUSTARD, 14 oz. 16 oz.</td>
<td>205222</td>
<td>$5.52</td>
<td>$33.12</td>
</tr>
<tr>
<td>4 ea. GARLIC POWDER, 6 lb. 5.25#</td>
<td>212792</td>
<td>$43.84</td>
<td>$175.35</td>
</tr>
<tr>
<td>0.0625 ea. GINGER, 15 oz. -16 oz.</td>
<td>212691</td>
<td>$13.61</td>
<td>$13.61</td>
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<tr>
<td>4 ea. OREGANO, 12 oz.</td>
<td>212679</td>
<td>$7.83</td>
<td>$31.32</td>
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<tr>
<td>7 ea. PEPPER, BLACK GROUND, 16 oz.</td>
<td>212490</td>
<td>$7.82</td>
<td>$54.74</td>
</tr>
<tr>
<td>4 ea. PEPPER SHAKER, DISPOSABLE, 48/1.5 oz.</td>
<td>134597</td>
<td>$42.00</td>
<td>$171.20</td>
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<tr>
<td>7 ea. PEPPER, WHITE GROUND, 16 oz.</td>
<td>212504</td>
<td>$22.17</td>
<td>$155.19</td>
</tr>
<tr>
<td>3 ea. SALT, 25 lb.</td>
<td>176842</td>
<td>$5.75</td>
<td>$20.34</td>
</tr>
<tr>
<td>4 cs. SALT SHAKER, DISPOSABLE, 48/1.5 oz.</td>
<td>133833</td>
<td>$9.70</td>
<td>$39.16</td>
</tr>
<tr>
<td>10 cs. LITE SALT, MORTON, FOOD GRADE, 50 lb. bag equal or better Brand Morton</td>
<td></td>
<td>$20.00</td>
<td>$200.00</td>
</tr>
<tr>
<td>2 cs. VANILLA EXTRACT, IMITATION, 4/1 gallon</td>
<td>157600</td>
<td>$48.44</td>
<td>$96.88</td>
</tr>
<tr>
<td>6 cs. VINEGAR, WHITE, 4/1 gallon</td>
<td>139017</td>
<td>$5.99</td>
<td>$35.94</td>
</tr>
<tr>
<td>2 cs. WORCESTERSHIRE SAUCE, 4/1 gallon</td>
<td>170638</td>
<td>$23.50</td>
<td>$47.00</td>
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Page Total $1,099.24
### Huron Public Schools Nutrition Services
#### 2017-2018
#### Food Bid

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<tr>
<td><strong>NOI / NET Prices with PTV</strong></td>
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<td>60 cs. ASIAN SOLUTIONS, TERIYAKI CHICKEN, #73001, 6/7.15 lb. equal or better</td>
<td>351938</td>
<td>$107.10</td>
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<td>120 cs. ASIAN SOLUTIONS, TANGERINE CHICKEN, #72001, 6/5 lb. chicken with 8/2.15 lb. sauce equal or better</td>
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<td>305093</td>
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<td>115 cs. TYSON CHICKEN PATTIES, WHOLE GRAIN, #2154-326, 150/3.08 oz. equal or better</td>
<td>305707</td>
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<td>$4,518.35</td>
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**Page Total**: $35,020.15

**GRAND TOTAL OF PAGES 1-15**: $46,611.99
Proposed Delivery Cycle

Huron Middle School
1045 18th Street S.W.
Huron, South Dakota 57350
7-9 AM or 1-2:30 PM Receiving Times

Huron High School
18th & Arizona S.W.
Huron, South Dakota 57350
7-9 AM or 1-2:30 PM Receiving Times

Delivery Day  Delivery Day  Delivery Day  Delivery Day
Tuesday  Friday  Tuesday  Friday
Time  Time  Time  Time
1-2:30 PM  7-9 AM  1-2:30 PM  7-9 AM

Order Schedule

Order Day  Order Day  Order Day  Order Day
Call Monday for Tues Del  Call Thursday for Fri Del  Call Monday for Tues Del  Call Thursday for Fri Del

*Cutoff Time for changes is 3 PM the day before delivery

Office & Warehouse Contacts

Bid Contact  Christine Anderberg  canderberg@varietyfoodsinc.com
Sales Manager  Wendy Hettich  wheeren@varietyfoodsinc.com
Warehouse Manager  Jacey Harmon  jharmon@varietyfoodsinc.com
Transportation Manager  Clint Houser  chouser@varietyfoodsinc.com
Customer Service  Jeff Ward  jward@varietyfoodsinc.com
            Connie Gortmaker  cgortmaker@varietyfoodsinc.com
President  Ken Goodwin  kgoodwin@varietyfoodsinc.com
INTENT TO APPLY FOR GRANT FUNDING  --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 3/6/17 Group Applying: __Destination Imagination____ Contact Person: Bobbie Matthews

Name of Grant/Award: HYLC Award

Name of Funder: HYLC
Amount to be Requested: 500 Funder’s Submission Due Date: 3/13/17

Project Focus: Creative Problem solving and teamwork

How awarded amount received? ___x__ Full amount up front ___ Reimbursement

Are any follow up reports required? ___ Yes ___x__ No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes No ___x__

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note:
○ Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
○ The person or group applying will need to submit the following documentation to the curriculum and business offices:
  ○ A copy of the completed grant application.
  ○ If and when the grant is awarded, a copy of the award letter.
  ○ If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: [signature] 3/6/17
Building/Department Administrator

Signature: [signature] 3/8/17
Sherri Nelson, Director of Curriculum, Instruction & Assessment

Signature: [signature] 3/9/17
Kelly Christopherson, Business Manager

Date Presented to School Board: 

INTENT TO APPLY FOR GRANT FUNDING

Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 3/6/17

Group Applying: ___ Destination Imagination ______ Contact Person: Bobbie Matthews

Name of Grant/Award: ___ HCF Grant Award

Name of Funder: ___ Huron Community Foundation

Amount to be Requested: ___ $5,000 _______ Funder’s Submission Due Date: ___ 4/1/17

Project Focus: ___ Creative Problem solving and teamwork

How awarded amount received? ___ x ___ Full amount up front _____ Reimbursement

Are any follow up reports required? ___ Yes ___ x ___ No ___ If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? ___ Yes ___ No ___ x ___

The Foundation may require a site visit to monitor progress and confirm accomplishment of project objectives. Applicants must inform the Foundation office in writing of any significant changes in project status, organizational status or project implementation.

Verification of project progress is required prior to distribution of grant funds. Requests for a change in project eligible expenses must be submitted to the Foundation prior to expenditure of grant funds to avoid default on the grant award.

Organizations receiving grant awards are required to complete a brief Project Review and Evaluation form and submit it to the Foundation within 60 days of expenditure of grant funds.

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note:
- Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - A copy of the completed grant application.
  - If and when the grant is awarded, a copy of the award letter.
  - If any follow-up reports are required, a copy of the report.
A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: [Name] 3-7-17  
Building/Department Administrator  
Date

Signature: [Name] 3-8-17  
Sherrif Nelson, Director of Curriculum, Instruction & Assessment  
Date

Signature: [Name] 3-9-17  
Kelly Christopherson, Business Manager  
Date

Date Presented to School Board: __________
Classified Employee of the Month

Name: Nicole Gerber  
Position: Food Service / Madison 2-3 Center Satellite  
Date: April 2017

Please help honor Nicole Gerber as our Classified Employee of the Month for Food Service!

Nicole is our Madison 2-3 Center Satellite. She has worked for School Nutrition for one year, but has proven to be an extraordinarily hard working, conscientious, and very smiley person.

Nicole comes in smiling in the morning, Nicole smiles all while preparing food, Nicole smiles while serving lunch, Nicole smiles while cleaning up at the end of the day, and Nicole although tired...leaves work still smiling.

Imagine getting to come to work with her every day...her attitude is always a “can do” attitude, a “may I help you with something” attitude, a “no problem I can take care of that for you” attitude, and a “you can count on me I will make sure it is done right” attitude.

So in a not so short sentence...Nicole gives us 110% all of the time in a most pleasing friendly hard working happy and genuine manner.

We are delighted to have Nicole Gerber on our staff and as our Classified Food Service Employee of the Month!

Congratulations Nicole!
# HURON PUBLIC SCHOOL DISTRICT WELLNESS POLICY

Based on the SOUTH DAKOTA MODEL WELLNESS POLICY and the ALLIANCE FOR A HEALTHIER GENERATION MODEL WELLNESS POLICY

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Preamble

Huron Public School District (hereto referred to as the District) is committed to the optimal development of every student. The District believes that for students to have the opportunity to achieve personal, academic, developmental and social success, we need to create positive, safe and health-promoting learning environments at every level, in every setting, throughout the school year.

Research shows that two components, good nutrition and physical activity before, during and after the school day, are strongly correlated with positive student outcomes. For example, student participation in the U.S. Department of Agriculture’s (USDA) School Breakfast Program is associated with higher grades and standardized test scores, lower absenteeism and better performance on cognitive tasks. 1,2,3,4,5,6,7

Conversely, less-than-adequate consumption of specific foods including fruits, vegetables and dairy products, is associated with lower grades among students. 8,9,10

In addition, students who are physically active through active transport to and from school, recess, physical activity breaks, high-quality physical education and extracurricular activities – do better academically. 11,12,13,14

Finally, there is evidence that adequate hydration is associated with better cognitive performance. 15, 16, 17

This policy outlines the District’s approach to ensuring environments and opportunities for all students to practice healthy eating and physical activity behaviors throughout the school day while minimizing commercial distractions.

Specifically, this policy establishes goals and procedures to ensure that:

- Students in the District have access to healthy foods throughout the school day – both through reimbursable school meals and other foods available throughout the school campus – in accordance with Federal and state nutrition standards;
- Students receive quality nutrition education that helps them develop lifelong healthy eating behaviors;
- Students have opportunities to be physically active during and after school;
- Schools engage in nutrition and physical activity promotion and other activities that promote student wellness;
- School staff are encouraged and supported to practice healthy nutrition and physical activity behaviors in and out of school;
- The community is engaged in supporting the work of the District in creating continuity between school and other settings for students and staff to practice lifelong healthy habits; and
- The District establishes and maintains an infrastructure for management, oversight, implementation, communication about and monitoring of the policy and its established goals and objectives. This policy applies to all students, staff and schools in the District. Specific measureable goals and outcomes are identified within each section below.
I. School Wellness Committee

Committee Role and Membership

The District will convene a representative district wellness committee (hereafter referred to as the local wellness committee or work within an existing school health committee) periodically to establish goals for and oversee school health and safety policies and programs, including development, implementation and periodic review and update of this district-level wellness policy (hereafter referred as “wellness policy”). The local wellness committee membership will represent all school levels (elementary and secondary schools) and include (to the extent possible), but not be limited to: parents and caregivers; students; representatives of the school nutrition program (e.g., school nutrition director); physical education teachers; health education teachers; school health professionals (e.g., health education teachers, school health services staff [e.g., nurses, physicians, dentists, health educators, and other allied health personnel who provide school health services], school administrators (e.g., superintendent, principal, vice principal), school board members; health professionals (e.g., dietitians, doctors, nurses, dentists); and the general public. The name(s), title(s), and contact information (email address is sufficient) of this/these individual(s) is (are): (Wellness Policy Committee).

<table>
<thead>
<tr>
<th>Wellness Policy Committee Name</th>
<th>Title / Relationship to the School or District</th>
<th>Email address</th>
<th>Role on Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Terry Nebelsick</td>
<td>Superintendent of Schools</td>
<td><a href="mailto:Terry.Nebelsick@k12.sd.us">Terry.Nebelsick@k12.sd.us</a></td>
<td>Assists in the evaluation of the district wellness policy and implementation</td>
</tr>
<tr>
<td>Garret Bischoff</td>
<td>Board of Education Member</td>
<td><a href="mailto:g_bisch@hotmail.com">g_bisch@hotmail.com</a></td>
<td></td>
</tr>
<tr>
<td>Mike Radke</td>
<td>High School Principal</td>
<td><a href="mailto:Mike.Radke@k12.sd.us">Mike.Radke@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Jolene Konechne</td>
<td>Asst. High School Principal</td>
<td><a href="mailto:Jolene.Konechne@k12.sd.us">Jolene.Konechne@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Mike Taplett</td>
<td>Middle School Principal</td>
<td><a href="mailto:Mike.Taplett@k12.sd.us">Mike.Taplett@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Laura Willemsen</td>
<td>Asst. Middle School Principal</td>
<td><a href="mailto:Laura.Willemsen@k12.sd.us">Laura.Willemsen@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Peggy Heinz</td>
<td>Buchanan K-1 Center Principal</td>
<td><a href="mailto:Peggy.Heinz@k12.sd.us">Peggy.Heinz@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Heather Rozell</td>
<td>Madison 2-3 Center Principal</td>
<td><a href="mailto:Heather.Rozell@k12.sd.us">Heather.Rozell@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Beth Foss</td>
<td>Washington 4-5 Center Principal</td>
<td><a href="mailto:Beth.Foss@k12.sd.us">Beth.Foss@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Sherri Nelson</td>
<td>Director of Curriculum</td>
<td><a href="mailto:Sherri.Nelson@k12.sd.us">Sherri.Nelson@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Kari Hinker</td>
<td>Director ESL Program</td>
<td><a href="mailto:Kari.Hinker@k12.sd.us">Kari.Hinker@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Carol Tompkins</td>
<td>Nutrition Director</td>
<td><a href="mailto:Carol.Tompkins@k12.sd.us">Carol.Tompkins@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Rita Baszler</td>
<td>School Nurse (Mad/Wash)</td>
<td><a href="mailto:Rita.Baszler@k12.sd.us">Rita.Baszler@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Jessica Van Diepen</td>
<td>School Nurse (MS)</td>
<td><a href="mailto:JessicaVanDiepen@k12.sd.us">JessicaVanDiepen@k12.sd.us</a></td>
<td></td>
</tr>
<tr>
<td>Raleigh Larson</td>
<td>School Nurse (Buch/HS)</td>
<td><a href="mailto:Raleigh.Larson@k12.sd.us">Raleigh.Larson@k12.sd.us</a></td>
<td></td>
</tr>
</tbody>
</table>

Leadership

The Superintendent or designee(s) will convene the local wellness committee and facilitate development of and updates to the wellness policy, and will ensure each school’s compliance with the policy. Designated official for oversight Carol Tompkins, Nutrition Director, carol.tompkins@k12.sd.us
Each school will designate a school wellness policy coordinator, who ensures compliance with the policy.

Buchanan K-1 Center - Jessica Van Diepen, School Nurse, Jessica.VanDiepen@k12.sd.us
Madison 2-3 Center - Rita Baszler, School Nurse, Rita.Baszler@k12.sd.us
Washington 4-5 Center - Rita Baszler, School Nurse, Rita.Baszler@k12.sd.us
Middle School - Raleigh Larsen, School Nurse, Raleigh.Larson@k12.sd.us
High School-Jessica Van Diepen, School Nurse, Jessica.VanDiepen@k12.sd.us
II. Wellness Policy Implementation, Monitoring, Accountability and Community Engagement

Implementation Plan

The District will develop and maintain a plan for implementation to manage and coordinate the execution of this wellness policy. The plan delineates roles, responsibilities, actions and timelines specific to each school, and includes information about responsibilities, specific goals, and objectives for nutrition standards for all foods and beverages available on the school campus, food and beverage marketing, nutrition promotion and education, physical activity, physical education and other school-based activities that promote student wellness. It is recommended that the school use the Healthy Schools Program online tools to complete a school-level assessment based on the Centers for Disease Control and Prevention’s School Health Index, create an action plan that fosters implementation and generate an annual progress report. This wellness policy and the progress reports can be found at: www.huron.k12.sd.us/ Look under the Food and Nutrition tab for wellness policy progress reports.

Recordkeeping

The District will retain records to document compliance with the requirements of the wellness policy at Nutrition Office and the District website for three years past the current year. Documentation maintained in location will include but will not be limited to:

- The written wellness policy;
- Documentation demonstrating that the policy has been made available to the public;
- Documentation of efforts to review and update the Local Schools Wellness Policy; including an indication of who is involved in the update and methods the district uses to make stakeholders aware of their ability to participate on the local wellness committee;
- Documentation to demonstrate compliance with the annual public notification requirements;
- The most recent assessment on the implementation of the local school wellness policy;
- Documentation demonstrating the most recent assessment on the implementation of the Local School Wellness Policy has been made available to the public.

Annual Notification of Policy

The District will actively inform families and the public each year of basic information about this policy, including its content, any updates to the policy and implementation status. The District will make this information available via the district website and/or district-wide communications. The District will provide as much information as possible about the school nutrition environment. This will include a summary of the District’s (or schools’) events or activities related to wellness policy implementation. Annually, the District will also publicize the name and contact information of the District/school officials leading and coordinating the committee, as well as information on how the public can get involved with the school wellness committee.

Triennial Progress Assessments

At least once every three years, the District will evaluate compliance with the wellness policy to assess the implementation of the policy and include:

- The extent to which schools under the jurisdiction of the District are in compliance with the wellness policy;
- The extent to which the District’s wellness policy compares to a model policy (like the Alliance for a Healthier Generation’s model wellness policy or the State Model Wellness Policy; and
- A description of the progress made in attaining the goals of the District’s wellness policy.
The position/person responsible for managing the triennial assessment and contact information is Carol Tompkins, Nutrition Director. Email address carol.tompkins@k12.sd.us

The local wellness committee, in collaboration with individual schools, will monitor schools’ compliance with this wellness policy. The District will actively notify households/families of the availability of the triennial progress report.

Revisions and Updating the Policy

The local wellness committee will update or modify the wellness policy based on the results of the annual School Health Index and triennial assessments and/or as District priorities change; community needs change; wellness goals are met; new health science, information, and technology emerges; and new Federal or state guidance or standards are issued. The wellness policy will be assessed and updated as indicated at least every three years, following the triennial assessment.

Community Involvement, Outreach and Communications

The District is committed to being responsive to community input, which begins with awareness of the wellness policy. The District will actively communicate ways in which representatives of local wellness committee and others can participate in the development, implementation and periodic review and update of the wellness policy through a variety of means appropriate for that district. The District will also inform parents of the improvements that have been made to school meals and compliance with school meal standards, availability of child nutrition programs and how to apply, and a description of mechanisms, such as email or displaying notices on the district’s website, as well as non-electronic mechanisms, such as newsletters, presentations to parents, or sending information home to parents, to ensure that all families are actively notified of the content of, implementation of, and updates to the wellness policy, as well as how to get involved and support the policy. The District will ensure that communications are culturally and linguistically appropriate to the community, and accomplished through means similar to other ways that the district and individual schools are communicating important school information with parents. The District will actively notify the public about the content of or any updates to the wellness policy annually, at a minimum. The District will also use these mechanisms to inform the community about the availability of the annual and triennial reports.
III. Nutrition

School Meals

Our school district is committed to serving healthy meals to children, with plenty of fruits, vegetables, whole grains, and fat-free and low-fat milk; that are moderate in sodium, low in saturated fat, and have zero grams trans fat per serving (nutrition label or manufacturer's specification); and to meeting the nutrition needs of school children within their calorie requirements. The school meal programs aim to improve the diet and health of school children, help mitigate childhood obesity, model healthy eating to support the development of lifelong healthy eating patterns and support healthy choices while accommodating cultural food preferences and special dietary needs. All schools within the District participate in USDA child nutrition programs, including the National School Lunch Program (NSLP), the School Breakfast Program (SBP), Fresh Fruit and Vegetable Program (FFVP), and the Summer Food service Program (SFSP).

All schools within the District are committed to offering school meals through the NSLP and SBP programs, and other applicable Federal child nutrition programs, that:

- Are accessible to all students;
- Are appealing and attractive to children;
- Are served in clean and pleasant settings;
- Meet or exceed current nutrition requirements established by local, state, and Federal statutes and regulations.
- Promote healthy food and beverage choices, such as one or more of the following:
  - Whole fruit options are displayed in attractive bowls or baskets (instead of chafing dishes or hotel pans).
  - Sliced or cut fruit is available daily.
  - Daily fruit options are displayed in a location in the line of sight and reach of students.
  - All available vegetable options have been given creative or descriptive names.
  - Daily vegetable options are bundled into all grab-and-go meals available to students.
  - All staff members, especially those serving, have been trained to politely prompt students to select and consume the daily vegetable options with their meal.
  - White milk is placed in front of other beverages in all coolers.
  - Alternative entrée options (e.g., salad bar, yogurt parfaits, etc.) are highlighted on posters or signs within all service and dining areas.
  - A reimbursable meal can be created in any service area available to students (e.g., salad bars, snack rooms, etc.).
  - Student surveys and taste testing opportunities are used to inform menu development, dining space decor and promotional ideas.
  - Student artwork is displayed in the service and/or dining areas.
  - Daily announcements are used to promote and market menu options.

Staff Qualifications and Professional Development

All school nutrition program directors, managers and staff will meet or exceed hiring and annual continuing education/training requirements in the USDA professional standards for child nutrition professionals. These school nutrition personnel will refer to USDA's Professional Standards for School Nutrition Standards website to search for training that meets their learning needs.
Water

To promote hydration, free, safe, unflavored drinking water will be available to all students throughout the school day* and throughout every school campus* (“school campus” and “school day” are defined in the glossary). The District will make drinking water available where school meals are served during mealtimes.

Competitive Foods and Beverages

The District is committed to ensuring that all foods and beverages available to students on the school campus* during the school day* support healthy eating. The foods and beverages sold and served outside of the school meal programs (e.g., “competitive” foods and beverages) will meet the USDA Smart Snacks in School nutrition standards, at a minimum. Smart Snacks aim to improve student health and well-being, increase consumption of healthful foods during the school day and create an environment that reinforces the development of healthy eating habits.

A summary of the standards and information, as well as a Guide to Smart Snacks in Schools are available at: http://www.fns.usda.gov/healthierschoolday/tools-schools-smart-snacks. The Alliance for a Healthier Generation provides a set of tools to assist with implementation of Smart Snacks available at www.foodplanner.healthiergeneration.org. To support healthy food choices and improve student health and well-being, all foods and beverages outside the reimbursable school meal programs that are sold to students on the school campus during the school day will meet or exceed the USDA Smart Snacks nutrition standards. These standards will apply in all locations and through all services where foods and beverages are sold, which may include, but are not limited to, à la carte options in cafeterias, vending machines, school stores and snack or food carts.

Fundraising

Foods and beverages that meet or exceed the USDA Smart Snacks in Schools nutrition standards may be sold through fundraisers on the school campus* during the school day*. The District will make available to parents and teachers a list of healthy fundraising ideas.

Nutrition Promotion

Nutrition promotion and education positively influence lifelong eating behaviors by using evidence-based techniques and nutrition messages, and by creating food environments that encourage healthy nutrition choices and encourage participation in school meal programs. Students and staff will receive consistent nutrition messages throughout schools, classrooms, gymnasiums, and cafeterias. Nutrition promotion also includes marketing and advertising nutritious foods and beverages to students and is most effective when implemented consistently through a comprehensive and multi-channel approach by school staff, teachers, parents, students and the community. The District will promote healthy food and beverage choices for all students throughout the school campus, as well as encourage participation in school meal programs. This promotion will occur through at least:

- Implementing at least ten or more evidence-based healthy food promotion techniques through the school meal programs using Smarter Lunchroom techniques; and
- Ensuring 100% of foods and beverages promoted to students meet the USDA Smart Snacks in School nutrition standards. Additional promotion techniques that the District and individual schools may use are available at http://www.foodplanner.healthiergeneration.org/.
Nutrition Education

The District will model, encourage and support healthy eating by all students. Schools will engage in nutrition promotion that:

- Is designed to provide students with the knowledge and skills necessary to promote and protect their health;
- Is part of not only health education classes, but also integrated into other classroom instruction through subjects such as math, science, language arts, social sciences and elective subjects;
- Includes enjoyable, developmentally-appropriate, culturally-relevant and participatory activities, such as cooking demonstrations or lessons, promotions, taste-testing, farm visits and school gardens;
- Promotes fruits, vegetables, whole-grain products, low-fat and fat-free dairy products and healthy food preparation methods;
- Emphasizes caloric balance between food intake and energy expenditure (promotes physical activity/exercise);
- Links with school meal programs, cafeteria nutrition promotion activities, school gardens, Farm to School programs, other school foods and nutrition-related community services;

Essential Healthy Eating Topics in Health Education

The District supports a health education curriculum; examples of topics below:

- Relationship between healthy eating and personal health and disease prevention
- Food guidance from MyPlate
- Reading and using FDA's nutrition fact labels
- Eating a variety of foods every day
- Balancing food intake and physical activity
- Eating more fruits, vegetables and whole grain products
- Choosing foods that are low in fat, saturated fat, and cholesterol and do not contain trans fat
- Choosing foods and beverages with little added sugars
- Eating more calcium-rich foods
- Preparing healthy meals and snacks
- Risks of unhealthy weight control practices
- Accepting body size differences
- Food safety
- Importance of water consumption
- Importance of eating breakfast
- Making healthy choices when eating at restaurants
- Eating disorders
- The Dietary Guidelines for Americans
- Reducing sodium intake
- Social influences on healthy eating, including media, family, peers and culture
- How to find valid information or services related to nutrition and dietary behavior
- How to develop a plan and track progress toward achieving a personal goal to eat healthfully
- Resisting peer pressure related to unhealthy dietary behavior
- Influencing, supporting, or advocating for others' healthy dietary behavior
**Food and Beverage Marketing in Schools**

The District is committed to providing a school environment that ensures opportunities for all students to practice healthy eating and physical activity behaviors throughout the school day while minimizing commercial distractions.

The District strives to teach students how to make informed choices about nutrition, health and physical activity. These efforts will be weakened if students are subjected to advertising on District property that contains messages inconsistent with the health information the District is imparting through nutrition education and health promotion efforts. It is the intent of the District to protect and promote student’s health by permitting advertising and marketing for only those foods and beverages that are permitted to be sold on the school campus, consistent with the District’s wellness policy.

Any foods and beverages marketed or promoted to students on the school campus* during the school day* will meet or exceed the USDA Smart Snacks in School nutrition standards such that only those foods that comply with or exceed those nutrition standards are permitted to be marketed or promoted to students.

Food and beverage marketing is defined as advertising and other promotions in schools. Food and beverage marketing often includes an oral, written, or graphic statements made for the purpose of promoting the sale of a food or beverage product made by the producer, manufacturer, seller or any other entity with a commercial interest in the product.15

This term includes, but is not limited to the following:
- Brand names, trademarks, logos or tags, except when placed on a physically present food or beverage product or its container.
- Displays, such as on vending machine exteriors
- Corporate brand, logo, name or trademark on school equipment, such as marquees, message boards, scoreboards or backboards (Note: immediate replacement of these items are not required; however, districts will replace or update scoreboards or other durable equipment when existing contracts are up for renewal or to the extent that is in financially possible over time so that items are in compliance with the marketing policy.)
- Corporate brand, logo, name or trademark on cups used for beverage dispensing, menu boards, coolers, trash cans and other food service equipment; as well as on posters, book covers, pupil assignment books or school supplies displayed, distributed, offered or sold by the District.
- Advertisements in school publications or school mailings.
- Free product samples, taste tests or coupons of a product, or free samples displaying advertising of a product.

As the District/school nutrition services/Athletics Department/PTA/PTO reviews existing contracts and considers new contracts, equipment and product purchasing (and replacement) decisions should reflect the applicable marketing guidelines established by the District wellness policy.
IV. Physical Activity

Children and adolescents should participate in at least 60 minutes of physical activity every day. A substantial percentage of students’ physical activity can be provided through a comprehensive school physical activity program (CSPAP). A CSPAP reflects strong coordination and synergy across all of the components: quality physical education as the foundation; physical activity during and after school; staff involvement and family and community engagement and the district is committed to providing these opportunities. Schools will ensure that these varied physical activity opportunities are in addition to, and not as a substitute for, physical education (addressed in “Physical Education” subsection). All schools in the district will be encouraged to participate in Let’s Move! Active Schools (www.letsmoveschools.org) in order to successfully address all CSPAP areas.

Physical activity during the school day (including but not limited to recess, classroom physical activity breaks or physical education) will not be withheld as punishment for any reason [This does not include participation on sports teams that have specific academic requirements]. The district will provide teachers and other school staff with a list of ideas for alternative ways to discipline students.

To the extent practicable, the District will ensure that its grounds and facilities are safe and that equipment is available to students to be active. The District will conduct necessary inspections and repairs.

Physical Education

The District will provide students with physical education, using an age-appropriate, sequential physical education curriculum consistent with national and state standards for physical education. The physical education curriculum will promote the benefits of a physically active lifestyle and will help students develop skills to engage in lifelong healthy habits, as well as incorporate essential health education concepts (discussed in the “Essential Physical Activity Topics in Health Education” subsection). The curriculum will support the essential components of physical education.
All students will be provided equal opportunity to participate in physical education classes. The District will make appropriate accommodations to allow for equitable participation for all students and will adapt physical education classes and equipment as necessary.

All District elementary students in each grade will receive physical education for at least 70 minutes per week throughout the school year.

Buchanan K-1 Center - Students will receive physical education 2 days a week for 35 minutes each day.
Madison 2-3 Center - Students will receive physical education 2 days a week for 35 minutes each day.
Washington 4-5 Center - Students will receive physical education 2 days a week for 35 minutes each day.

All Huron Public School District secondary students (middle and high school) are required to take the equivalent of one academic year of physical education.

Middle School-Students will receive 24 weeks of physical education for 40 minutes each day.
High School - Students will receive 18 weeks of physical education for 40 minutes each day.
Examples of Physical Activity Topics in Health Education

- The physical, psychological, or social benefits of physical activity
- How physical activity can contribute to a healthy weight
- How physical activity can contribute to the academic learning process
- How an inactive lifestyle contributes to chronic disease
- Health-related fitness, that is, cardiovascular endurance, muscular endurance, muscular strength, flexibility, and body composition
- Differences between physical activity, exercise and fitness
- Phases of an exercise session, that is, warm up, workout and cool down
- Overcoming barriers to physical activity
- Decreasing sedentary activities, such as TV watching
- Opportunities for physical activity in the community
- Preventing injury during physical activity
- Weather-related safety, for example, avoiding heat stroke, hypothermia and sunburn while being physically active
- How much physical activity is enough, that is, determining frequency, intensity, time and type of physical activity
- Developing an individualized physical activity and fitness plan
- Monitoring progress toward reaching goals in an individualized physical activity plan
- Dangers of using performance-enhancing drugs, such as steroids
- Social influences on physical activity, including media, family, peers and culture
- How to find valid information or services related to physical activity and fitness
- How to influence, support, or advocate for others to engage in physical activity
- How to resist peer pressure that discourages physical activity.

V. Other Activities that Promote Student Wellness

The District encourages integration of wellness activities across the entire school setting, not just in the cafeteria, other food and beverage venues and physical activity facilities. The District encourages coordination and integration of other initiatives related to physical activity, physical education, nutrition and other wellness components so all efforts are complementary, not duplicative, and work towards the same set of goals and objectives promoting student well-being, optimal development and strong educational outcomes.

Schools in the District are encouraged to coordinate content across curricular areas that promote student health, such as teaching nutrition concepts in mathematics, with consultation provided by either the school or the District’s curriculum experts.

All efforts related to obtaining federal, state or association recognition for efforts, or grants/funding opportunities for healthy school environments will be coordinated with and complementary of the wellness policy, including but not limited to ensuring the involvement of the local wellness committee.

All school-sponsored events will adhere to the wellness policy guidelines. All school-sponsored wellness events will include physical activity and healthy eating opportunities when appropriate.
Glossary:

Extended School Day – the time during, before and after school that includes activities such as clubs, intramural sports, band and choir practice, drama rehearsals and more.

School Campus - areas that are owned or leased by the school and used at any time for school-related activities, including on the outside of the school building, school buses or other vehicles used to transport students, athletic fields and stadiums (e.g., on scoreboards, coolers, cups, and water bottles), or parking lots.

School Day – the time between midnight the night before to 30 minutes after the end of the instructional day.

Triennial – recurring every three years.


Appendix A:

School Level Contacts

Terry Nebelsick, Superintendent  
Kelly Christopherson, Business Manager  
Mike Radke, High School Principal  
Jolene Konechne, High School Assistant Principal  
Mike Taplett, Middle School Principal  
Laura Willemssen, Middle School Assistant Principal  
Peggy Heinz, Buchanan K-1 Center Principal  
Heather Rozell, Madison 2-3 Center, Principal  
Beth Foss, Washington 4-5 Center, Principal  
Sherri Nelson, Curriculum Director  
Lori Wehlander, Special Services Director  
Kari Hinker, ESL Director  
Roger Ahlers, Technology Director  
Terry Rotert, Activities Director  
Rex Sawvell, Buildings and Grounds Director  
Carol Tompkins, Nutrition Director

Terry.Nebelsick@k12.sd.us  
Kelly.Christopherson@k12.sd.us  
Mike.Radke@k12.sd.us  
Jolene.Konechne@k12.sd.us  
Mike.Taplett@k12.sd.us  
Laura.Willemssen@k12.sd.us  
Peggy.Heinz@k12.sd.us  
Heather.Rozell@k12.sd.us  
Beth.Foss@k12.sd.us  
Sherri.Nelson@k12.sd.us  
Lori.Wehlander@k12.sd.us  
Kari.Hinker@k12.sd.us  
Roger.Ahlers@k12.sd.us  
Terry.Rotert@k12.sd.us  
Rex.Sawvell@k12.sd.us  
Carol.Tompkins@k12.sd.us
To: Board of Education  
   Mr. Nebelsick  
   Mr. Christopherson

Date: March 13, 2017

RE: Accept Escalator Milk/Dairy Pricing for 2017-2018

No bids were received for milk/dairy. The Business Manager negotiated pricing and I am recommending accepting the escalator pricing from Dean Foods for the 2017-2018 school year.

Thank you,

Carol Tompkins  
Nutrition Director
Dean Foods Sioux Falls would like the opportunity to serve as your school or school districts dairy provider for the upcoming school year. School milk bids are being processed by the Le Mars, IA office. We have enclosed an escalator/de-escalator bid, which will help explain how changes in these factors will affect pricing throughout the next school year. Thank you for the opportunity to bid your schools dairy products. Please let us know in writing which company you have chosen to provide your school with dairy by completing this form. Thank you.

**PLEASE COMPLETE THIS SECTION AND RETURN PROMPTLY FOLLOWING YOUR SCHOOL BOARD DECISION.**

**FIRM** | **ESC** | **WE ACCEPT** | **WE DECLINE**
--- | --- | --- | ---

The item prices listed on this price sheet for the upcoming school year from Dean Foods.

Please fill in the information below regarding your school, sign and return this sheet via mail, email or fax along with any other competitive bids and a school calendar.

Email: Debra_Carlson@deanfoods.com  
Fax: 712-548-5809

Mall: Dean Foods  
Attn: Debra Carlson  
1345 12th Ave SW, Le Mars IA 51031

**Schools Start Date:**

**Name & Phone # of Head Cook or Food Service Director:**

**NAME:**

**PHONE:**

**EMAIL OF HEAD COOK**

**REQUIRED:** Email address (FOR MONTHLY PRICING)

**OFFICE INFORMATION**

**REQUIRED:** Email address (PERSON RECEIVING THE BID)

**Signature and Title and Phone Number:**

**BILL TO:** 108223

**HURON SCHOOL DISTRICT NO #2-2**

**HURON, SD**

110271 HOLY TRINITY CATHOLIC SCHOOL  
110272 HURON/BUCHANAN  
110274 HURON/MAJIDISON  
110275 HURON/MIDDLE SCHOOL  
110276 HURON/SR. HIGH  
110277 WASHINGTON

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**In addition to quality dairy items; we carry Rich’s Ice Cream Novelties (approved by the USDA).**

**RICHS ICE CREAM**

| RICHS IC BAR SOUR SWELL CHERRY | 24PK | $0.23 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC BAR COTTON CANDY | 24PK | $0.23 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC BAR STRAWBERRY SHORTCAKE | 24PK | $0.33 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC BAR CHOCOLATE SHORTCAKE | 24PK | $0.33 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC BAR FUDGE FRENZY | 24PK | $0.25 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC CONE CRUMBLING COOKIE | 24PK | $0.42 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS POLAR POLE RAINBOW | 24PK | $0.38 | **FIRM PRICE** | **ECLATOR PRICE** |
| RICHS IC VANILLA SANDWICH | 24PK | $0.34 | **FIRM PRICE** | **ECLATOR PRICE** |

Dean's refrigeration coolers are to be used to store Land O Lakes-Dairy Pure supplied dairy items only. No meats or other perishable items will be stored in coolers.

Your Land O Lakes driver will place the order. BID DOES NOT INCLUDE STRAWS OR DISPENSERS.

Deliveries will be made, in cases of emergencies, like snow, ice and breakdowns unless, traveling is prohibited.

If you have any questions concerning your school milk bid please call Debra Carlson at 712-548-2200 x41113

**Equipment questions should be addressed by calling Jesse Ricks at 605-251-2497.

Join our Dean's Team and GO GREEN with us! Recycle Dairy Pure Land O Lakes and Tru Moo paper cartons!
SPECIFICATIONS AND BID PROPOSAL FORM  
HURON SCHOOL DISTRICT #2-2  
2017-2018 MILK AND DAIRY PRODUCTS  
VARIABLE PRICE (ESCALATOR) BID SHEET

Mail Bid TO:  Mr. Kelly Christopherson, Business Manager  
Huron School District No. 2-2  
150 5th Street SW  
P.O. Box 949  
Huron, SD 57350-0949

The undersigned hereby proposes and agrees to furnish products as set forth in the following specifications and at the price set forth as follows:  

4. Grade A homogenized and pasteurized milk, as needed, in half pint paper cartons in the following types:  
   1- 1% white milk  
   1 - Fat free white skim milk  
   1 - Fat free chocolate skim milk  

   ESCALATOR
   .2861
   .2099
   .2295

5. Grip 'n Go Bottled Milk:  
   1 - 12 oz. Grip n Go 1% chocolate milk or equal  
   Or equal/list product name and brand  

   1.01

6. 1 - 5 gallon bag of Grade A homogenized and pasteurized fat free white skim milk  

   15.4960

4. Novelty Ice Cream:  
   1 - 24 pack Rich's Low-fat Vanilla Sandwich  
   Or equal/list product name and brand  

   .34

   1 - 24 pack Crumbled Cookie Cone  
   Or equal/list product name and brand  

   .42

   1 - 24 pack Rich's Rainbow Polar-Pole  
   Or equal/list product name and brand  

   .38

   1 - 24 pack Rich's Fudge Frenzy or equal  
   Or equal/list product name and brand  

   .25

   1 - 24 pack Rich's Sour Swell Cherry or equal  
   Or equal/list product name and brand  

   .23

   1 - 24 pack Rich's Creamy Cotton Candy or equal  
   Or equal/list product name and brand  

   .23

   1 - 24 pack Rich's Strawberry Shortcake or equal  
   Or equal/list product name and brand  

   .23

   1 - 24 pack Rich's Chocolate Shortcake or equal  
   Or equal/list product name and brand  

   .23

   1 - 24 pack Rich's Sour Cyclone or equal  
   Or equal/list product name and brand  

   .23

No sub-letting of contract will be permitted. Proof of performance on past bids is required.

Bidder shall provide communication as needed with the nutrition director and the middle school and high school team leaders to keep all products supplied as needed. Bidder shall provide a telephone number at which their delivery representative can be contacted at all times.

Company  
Dean Foods Sioux Falls

Address  
1200 Russell, Sioux Falls, SD 57104

Name  
John Cooper

Title  
Sales Manager

Date  
3-3-17
SPECIFICATIONS AND BID PROPOSAL FORM
HURON SCHOOL DISTRICT #2-2
2017-2018 MILK AND DAIRY PRODUCTS
FIRM PRICE BID SHEET

Mail Bid TO: Mr. Kelly Christopherson, Business Manager
Huron School District No. 2-2
150 5th Street SW
P.O. Box 949
Huron, SD 57350-0949

The undersigned hereby proposes and agrees to furnish products as set forth in the following specifications and at the price set forth as follows:

1. Grade A homogenized and pasteurized milk, as needed, in half pint paper cartons in the following types:
   1 - 1% white milk
   1 - Fat free white skim milk
   1 - Fat free chocolate skim milk
   FIRM
   2.36
   2.859
   2.859

2. Grip 'n Go Bottled Milk:
   1 - 12 oz. Grip 'n Go 1% chocolate milk or equal
   Or equal/list product name and brand
   1.04
   1.04

3. 1 - 5 gallon bag of Grade A homogenized and pasteurized fat free white skim milk
   15.890

4. Novelty Ice Cream:
   1 - 24 pack Rich's Low-fat Vanilla Sandwich
   Or equal/list product name and brand
   .34
   1 - 24 pack Crumbled Cookie Cone
   Or equal/list product name and brand
   .42
   1 - 24 pack Rich's Rainbow Polar-Pole
   Or equal/list product name and brand
   .38
   1 - 24 pack Rich's Fudge Frenzy or equal
   Or equal/list product name and brand
   .25
   1 - 24 pack Rich's Sour Swell Cherry or equal
   Or equal/list product name and brand
   .33
   1 - 24 pack Rich's Creamy Cotton Candy or equal
   Or equal/list product name and brand
   .23
   1 - 24 pack Rich's Strawberry Shortcake or equal
   Or equal/list product name and brand
   .33
   1 - 24 pack Rich's Chocolate Shortcake or equal
   Or equal/list product name and brand
   .33
   1 - 24 pack Rich's Sour Cyclone or equal
   Or equal/list product name and brand

No sub-leasing of contract will be permitted. Proof of performance on past bids is required.

Bidder shall provide communication as needed with the nutrition director and the middle school and high school team leaders to keep all products supplied as needed. Bidder shall provide a telephone number at which their delivery representative can be contacted at all times.

Company: Dean Foods Sioux Falls
Address: 1200 Russell, Sioux Fall S, SD 57104
Name: John Cooper
Title: Sales Manager
Date: 3-3-17
Fluid Milk Escalator /De-escalator Clause
2016-2017 School Year

1.) The attached bid is based on the cost of skim milk and butterfat to include premiums in Federal Order Market 32 for the month of March 2017.

Future price adjustments will be predicated on the following escalator/de-escalator formula for fluid milk taking into consideration monthly changes in the cost of skim milk, butterfat, ingredients, over order premiums. Expenses including fuel, energy, packaging and ingredients will also be included in monthly changes and will be communicated as to what these expenses include.

**SKIM MILK:** Price: $ 8.65 CWT
- For each $.10/cwt increase or decrease in the cost of skim milk, prices will adjust respectively as follows on all fat levels.

<table>
<thead>
<tr>
<th>Fat Level</th>
<th>Price per Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 Gallon</td>
<td>.043 per 5 Gallon</td>
</tr>
<tr>
<td>Gallon</td>
<td>.0086 per Gallon</td>
</tr>
<tr>
<td>8 oz.</td>
<td>.00054 per 8 oz.</td>
</tr>
</tbody>
</table>

**BUTTERFAT:** Price: $ 2.4428 per pound
- For each $.10 increase or decrease in the cost of butterfat, prices will adjust respectively as follows by various fat levels.

<table>
<thead>
<tr>
<th>Item</th>
<th>Whole (3.25%)</th>
<th>2%</th>
<th>1%</th>
<th>Fat Free</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 Gallon</td>
<td>.1395/5 Gal</td>
<td>.086/5 Gal</td>
<td>.043/5 Gal</td>
<td>.0045/5 Gal</td>
</tr>
<tr>
<td>Gallon</td>
<td>.0279/Gal</td>
<td>.0172/Gal</td>
<td>.0086/Gal</td>
<td>.0009/Gal</td>
</tr>
<tr>
<td>8 Oz</td>
<td>.0017/8 Oz</td>
<td>.0011/8 Oz</td>
<td>.0005/8 Oz</td>
<td>.0001/8 Oz</td>
</tr>
</tbody>
</table>

- Monthly per unit adjustments will reflect a combination of the changes in skim milk and butterfat, and expenses (fuel, packaging, ingredients, resin, energy, etc.).

This escalator/de-escalator formula applies to all fluid milk items.

2.) **Non Fluid Milk Items**

Prices bid on products other than fluid milk are for one month only, and will automatically renew at the quoted price, unless Dean Foods advises you of our intent to change the price as a result of a significant supplier price change.