

May 5, 2017

Carol Tompkins:

I hereby resign effective 6/2/2017  
from my food service position at Buchanan  
Elementary. I will be moving to Rapid City.

Thank you very much for the opportunity  
to work here. I have enjoyed my position.

Sincerely,  
Jeanne Zaretsky

PO Box 949  
Huron, SD 57350  
605-353-6992



Sherri Nelson  
Director of Curriculum,  
Instruction, and Assessment  
Sherri.Nelson@k12.sd.us

**INTENT TO APPLY FOR GRANT FUNDING** --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 4/23/17 Group Applying: HMS Contact Person: Mike Taplett  
Name of Grant/Award: United Way Heartland Region  
Name of Funder: UWHR Contact Person: Rhonda Kludt  
Amount to be Requested: \$ 5,000 Funder's Submission Due Date: 5/19/17  
Project Focus: After-School Transportation Grades 4-8  
How awarded amount received?  Full amount up front  Reimbursement 3 days / week  
Are any follow up reports required?  Yes  No If yes, when are they due? Mid + year-end reports.  
Is any District funding, resource, or in-kind commitment required now or in the future? Yes  No   
If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note:

- o Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- o The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - o A copy of the completed grant application.
  - o If and when the grant is awarded, a copy of the award letter.
  - o If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: Michael Taplett <sup>Appt.</sup> 5/28/17  
Building/Department Administrator Date  
Signature: Sherri Nelson 5/8/17  
Sherri Nelson, Director of Curriculum, Instruction & Assessment Date  
Signature: Kelly Christopherson 5-8-17  
Kelly Christopherson, Business Manager Date  
Date Presented to School Board: \_\_\_\_\_

